

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT #
A32585

ANCIENT CITY ENTERTAINMENT, LTD.



9/12/12

Mailing Address 3044 SHEPHERD OF THE HILLS EXPWY.. #307 BRANSON MO 65616 US		Principal Office Address 3044 SHEPHERD OF THE HILLS EXPWY.. #307 BRANSON MO 65616 US		3. Date Formed or Registered 02/19/1992	5a. Capital Contributions as Shown on record. \$1,700,000.00
2. Mailing Address		2a. Principal Office Address		3a. Date of Last Report 12/13/1995	5b. Amount of Capital Contributions in FLORIDA to date \$1,700,000.00
Suite, Apt. #, etc		Suite, Apt. #, etc.		4. State or Country of Formation FL	
City & State		City & State		6. FEI Number 59-3105995	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
Zip Country		Zip Country		7. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**LOONEY, STEPHEN R
200 S. ORANGE AVE.
SUN BANK CENTER, SUITE 3000
ORLANDO FL 32801**

10. If changed, new Registered Agent/Office

Name	
Street Address (P.O. Box Number Is Not Acceptable)	
Suite, Apt. #, etc.	
City	FL Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192 Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
TOP OF THE LINE ENTERTAINMEN	3044 SHEPHERD OF THE	BRANSON MO 65616	S85000
<p>500002027875--5 -12/12/96--01098--018 ****585.00 ****585.00</p>			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *Charles Achterberg* DATE *12/4/96*
 Typed or Printed Name of General Partner Signing Form **Charles Achterberg/V. Pres.** Daytime Telephone Number **(417) 339-4405**

CR2E003 (6/96)