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| (Requestor's Name) | | | |
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| (Address) | | | |
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| (Address) | | | |
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| (City/State/Zip/Phone #) | | | |
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| PICK-UP WAIT MAIL | | | |
| | | | |
| (Ductions Funds Name) | | | |
| (Business Entity Name) | | | |
| | | | |
| (Document Number) | | | |
| | | | |
| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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SECRETARY OF STATE



OUTBACK STEAKHOUSE, INC.

2202 N. West Shore Blvd. • 5th Floor • Tampa, FL 33607 Phone (813) 282-1225 • Fax (813) 282-1209 www.outback.com

January 17, 2003

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314-6327

Re:

2003 Florida Limited Partnership Uniform Business Report and Supplemental Affidavit of Capital Contributions

Dear Sir or Madam:

Enclosed are the 2003 Limited Partnership Uniform Business Reports and Supplemental Affidavits of Capital Contributions for the following entities along with 2 checks for each entity in the amounts listed below for the filing fees and a Certificate of Status:

| Entîty | Annual Report Filing Fee | Supplemental Affidavit Fee |
|--|--|----------------------------|
| Entity Outback/Bluegrass-II, Limited Partnership Outback/Stone-II, Limited Partnership Outback/North Florida-I, Limited Partnership Outback/Buckeye-II, Limited Partnership Outback/Indianapolis-II, Limited Partnership Outback/Shenandoah-II, Limited Partnership Outback/Phoenix-II, Limited Partnership Outback/Cleveland-II, Limited Partnership Outback/West Florida-II, Limited Partnership Outback/Detroit-I, Limited Partnership Outback/Detroit-I, Limited Partnership Outback Steakhouse of South Florida, Ltd. Outback Steakhouse of Central Florida, Ltd. Outback/Chicago-I, Limited Partnership Outback/Empire-I, Limited Partnership | | |
| Disconsiderate Control of Control | The state of the s | RDA . |

Please forward the Certificate of Status to me at the above listed address. Thank you for your assistance in this matter.

Very truly yours,

Kelly Braun/Lefferts

Assistant General Counsel

Enclosures

cc:

Joseph J. Kadow

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

| The undersigned general partners of | d general partners of Outback Steakhouse of South Florida, Ltd. | | Outback Steakhouse of South Florida, Ltd. | |
|---|--|--------------------|---|--|
| | ,a | • | | |
| Florida Limited Partnership, executed Florida Statutes. | this supplemental affidavit filed pursuant to section 620.112, | | | |
| The total amount of the capital contribu | utions of the limited partners is: \$ 325,000 | | | |
| This 15th day of January | | | | |
| FURTHER AFFIANT SAYETH NO | т. | | | |
| Under penalties of perjury I declare the best of my knowledge and belief. | at I have read the foregoing and that the facts are true, to the | | | |
| | General Partner(s) | | | |
| | / V4 | 100 Maria | | |
| | Kadow, Vice President of teakhouse of Florida, Inc., | <u>۔</u> - ہر د | | |
| | Séneral Partner 🛗 🚆 | | | |
| - | Fees: | • • | | |
| \$7 per \$10 | r ees: 00, based on additional | | | |
| _ | contributions | | | |

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Minimum \$ 52.50 Maximum \$1750.00