| 200  | E 0111  | FURIN DUS                             |            | E33 NEPU  | nı              | IOD  | n,   |  | ,  |                    |                           | , ,          |
|--|---|---------------------------------------|------------|---|-----------------|--|--|--|--|--------------------|---------------------------|--------------|
| DOCUMENT # A32488  1. Entity Name  |   |                                       |            |   |                 |  |  | FILED                                    |  |                    |                           |              |
| HILLMOOR TOWNHOMES PHASE II, A LIMITED PARTNERSH IP                                    |   |                                       |            |   |                 |  |  | 02 APR 29 AM 8: 38                       |  |                    |                           |              |
| Principal Place of Business Mailing Address  |   |                                       |            |   |                 |  |  |  | UZ AF  | N 49 A             | n o- 30                   |              |
| 900 BROOKSTONE CENTRE PARKWAY<br>COLUMBUS GA 31904                                     |   |                                       |            | 900 BROOKSTONE CENTRE PARKWAY COLUMBUS GA 31904 |                 |  |  |  | SECR<br>TALLA                                | ETARY O            | f state<br>Florida        |              |
|  |   |                                       |            |   |                 |  |  |  |  |                    |                           |              |
| 2. Principal Place of Business   |   |                                       |            | 3. Mailing Address                              |                 |  |  |  | 1888 (1)118 (1)811 <b>8138</b> 4 <b>16</b> 1 | EI IBII TIRII DIG. | ( 8/81/ 8/8/1 8181/ 818)I | <b>{}</b>    |
| Suite, Apt. #, etc.  |   |                                       |            | Suite, Apt. #, etc.                             |                 |  |  | DUE BY MAY 1, 2002                       |  |                    |                           |              |
| City & State   |   |                                       | 1          | City & State                                    |                 |  |  | 4. FEI Number Applied For Not Applicable |  |                    |                           |              |
| Zip  | Zip Country   |                                       |            | Zip Coun  |                 |  | 5. Certificate of Status Desired S8.75 Additional Fee Required |  |  |                    |                           | 200          |
| 6. Name and Address of Current Registered Agent  |   |                                       |            |   |                 | 7. Name and Address of New Registered Agent                                    |  |  |  |                    |                           |              |
| CORPORATION INFORMATION SERVICES, INC.   |   |                                       |            |   |                 | Name   |  |  |  |                    |                           |              |
| 1201 HAYS STREET   |   |                                       |            |   |                 | Street A   | ddress (I  | s (P.O. Box Number is Not Acceptable)    |  |                    |                           |              |
| TALLAHASSEE FL 32301   |   |                                       |            |   |                 |  |  |  |  |                    |                           |              |
|  |   |                                       |            |   |                 | City   | FL Zip Code  |  |  |                    |                           |              |
| 8. The above   | named entity  | y submits this statement for          | the p      | ourpose of changing its                         | register        | ed office o  | r registere  | ed agent, or both                        | , in the State of Flor                       | rida.              | l                         | $\dashv$     |
|  |   |                                       |            |   |                 |  |  |  |  |                    |                           |              |
| SIGNATURE .  | Signature, typed  | or printed name of registered agent a | nd title i | f applicable.                                   |                 |  |  |  |  | DATE               |                           |              |
| 9. Capital Contributions as Shown on record. \$98.00 In FLORIDA to date                |   |                                       |            |   |                 | ntributions 11. MAKE CHECK PAYABLE TO DEPT. OF SEE REVERSE SIDE FOR FEE INFORM |  |  |  |                    |                           | _            |
|  | A G   | SENERAL PARTNER T                     | HAT        | IS A BUSINESS EN                                | TITY M          | UST BE   | REGIST   | ERED AND AC                              | TIVE WITH THI                                | S OFFICE           |                           |              |
| 12.  | GENERAL PARTNER   | 13.                                   | i; an ame  | enamen  | t must be filed | ADDRESS CHA  |  | ier.                                     |  |                    |                           |              |
| DOCUMENT #   | ,   |                                       |            |   |                 | ET ADDRESS   |  |  |  |                    |                           | <b></b>      |
| NAME STREET ADDRESS CITY-ST-ZIP FLOURNOY, JOHN F. 900 BROOKSTONE CENT PKWY COLUMBUS GA |   |                                       |            |   |                 | -ST-ZIP  |  | <del></del>                              |  |                    |                           | 2E003 (9/01) |
| DOCUMENT #   | M9700000043   |                                       |            |   |                 | ET ADDRESS   | TADDRESS 800005481788-<br>-05/07/02010760                      |  |  |                    | <b>'88</b> :              | ∌—  કૃ       |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | FLOURNOY TAX CREDIT INVESTMENT COMPANY<br>900 BROOKSTONE CENT PKWY<br>COLUMBUS GA |                                       |            |   | CITY-ST-ZIP     |  |  |  | →U3/U1/<br>※※※※【4                            | 11.25              | ****141.25                | ;—           |
| DOCUMENT #   | COLUMBU   | JO GA                                 |            |   |                 | ET ADDRESS   | 1.2  | <del>e —</del>                           | ALLES TELLES                                 |                    |                           | _            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                                       |            |   | CITY            | -ST-ZIP  | <u></u>  | <u> </u>                                 |  |                    |                           |              |
| DOCUMENT#  |   |                                       |            |   | STRE            | ET ADDRESS   |  |  |  | <u></u>            |                           |              |
| STREET ADDRESS<br>CITY-ST-ZIP  | ļ   |                                       |            |   | CITY-           | -ST-ZIP  |  |  |  |                    |                           |              |
| DOCUMENT #<br>NAME   |   |                                       |            | , , , <u>, , , , , , , , , , , , , , , , </u>   | STRE            | ET ADDRESS   |  |  |  |                    | ·                         |              |
| STRE€T ADDRESS<br>CITY-ST-ZIP  |   |                                       |            |   | CITY-           | -ST-ZiP  |  |  |  |                    |                           |              |
| DOCUMENT <b>#</b><br>NAME  |   |                                       | •          |   | STRE            | ET ADDRESS   |  |  |  |                    |                           |              |
| STREET ADORESS<br>CITY-ST-ZIP  |   |                                       |            |   | CITY-           | ·ST-ZIP  |  |  |  |                    |                           |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: \_

SIGNATURE DEQUIRED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4-22-02 Date

706-324-4000 Daytime Phone #