LIMITED PARTNERSHIP ANNUAL REPORT 1998	FLORIDA DEPARTMEN Bandra B. Mor Secretary of S DIVISION OF CORPO	<b>rtham</b> State		ILED RY OF STATE CORPORATIONS AM 10: 56
1. Name of Limited Partnership	1a. DOCUMEN A32388	NT #		
PAYORS HOME CARE SYSTE	MS-BROWARD/DADE, L	TD.		
Malling Address	Principal Office Address		3. Date Formed or Registered	58. Capital Contributions as Shown on record
03 JOHNS ROAD. <del>Suite 1</del> 6103 Johns Road. <del>Suite 1</del> Ampa FL 33634 Tampa FL 33634			12/20/1991 38. Date of Last Report	\$259,686.00
			12/20/1996 4. State or Country of Formation	<b>5b.</b> Amount of Capital Contributions in FLORIDA to date:
2. Mailing Address Suite, Apt. #, etc.	2a. Principal Office Address Suite, Apl. #, etc.		FL	# 45,198
GUITE 7 City & State	City & State		6. FEI Numbor 59-3097339	Applied For Not Applicable
Zip Country	Zip Cou	untry	7. Certificate of Status Desired	\$8.75 Additional Fee Required
<u></u>		<u> </u>	8. Make check payable to: Dept.	of State (See reverse side for fee information
9. Name and Address of Curren	nt Registered Agent		10. If changed, new Registe	ered Agont/Office
6103 JOHNS RD.			Box Number Is Not Acceptable)	
SUITEX TAMPA FL 33634	s	sulte, Apt. #, etc.		FL Zip Codo
SUITEX TAMPA FL 33634 10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation	nd 620 192, Florida Statutes, the above-named lim r registered agent, or both, in the State of Florida. ns of socion 620.192, Florida Statutes.	uite, Apt. #, etc. <b>S.W. I TTE</b> Sity	anized or registered undor the laws o	FL of the State of Florida, submits this stateme noreby accept the appointment of register
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SUITEX TAMPA FL 33634 10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office o agent. I am familiar with, and accept the obligatio SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT MUS 11. Name(s) of General Partner(s)	Address of Each General Par 11a. (Do NOT Use Post Office Box Nu 6103 JOHNS ROAD, SUIT- SW NTC: Y 7	ulie, Apl. #, etc. S & I TE sty illed parinership org Such change was a MITED PAR ACTIVE WI Iner Infer Infers) 11b. TA	anized or rogistered undor the laws uthorized by its general parlner(s). If DA TNERSHIP OR OTH TH THIS OFFICE, City, State & Zip Code MPA FL EDDDD2 -11/1 *****	FL   of the State of Florida, submits this statemenerely accept the appointment of registere   Inc.   Registration/   Document Number   L42956   2349756   7/9701158013   420, 14