

# 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A32358**

1. Entity Name  
**CONCAP VILLAGE GREEN ASSOCIATES, LTD.**



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 SEP -4 PM 12:36  
wa/16  
001872 AT

Principal Place of Business  
**2000 S. COLORADO BLVD., TWR 2, STE. 2-1000  
DENVER CO 80222**

Mailing Address  
**2000 S. COLORADO BLVD., TWR 2, STE. 2-1000  
DENVER CO 80222**



2. Principal Place of Business  
**4582 S. ULSTER ST. PKWY.**

3. Mailing Address  
**4582 S. ULSTER ST. PKWY.**

Suite, Apt. #, etc.  
**SUITE 1100**

Suite, Apt. #, etc.  
**SUITE 1100**

City & State  
**DENVER CO**

City & State  
**DENVER CO**

Zip  
**80237**

Country  
**US**

Zip  
**80237**

Country  
**US**

**DUE BY SEPTEMBER 24, 2003**

4. FEI Number **75-2360145**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301-2525**

7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City  
**FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions  
as Shown on record. **\$99.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **F97000006737**  
NAME **CCP/III VILLAGE GREEN GP, INC.**  
STREET ADDRESS **2000 S. COLORADO BLVD., TWR 2, STE. 2-1000**  
CITY-ST-ZIP **DENVER CO 80222**

13. ADDRESS CHANGES ONLY

STREET ADDRESS  
**4582 S ULSTER ST PKWY**  
CITY-ST-ZIP  
**SUITE 1100  
DENVER CO 80237**

DOCUMENT #  
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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER**  
**Chad Asarch, Asst. Sec. for CCP/III Village Green GP, Inc.,**

08/18/03

303-757-8101

Date

Daytime Phone #

CR2E003 (4/03)

STAPLE CHECK HERE