

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

96 DEC 26 PM 4:18

LIMITED PARTNERSHIP ANNUAL REPORT 1997	 FLORIDA DEPARTMENT OF STATE Sandra Mortham Secretary of State DIVISION OF CORPORATIONS
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1. Name of Limited Partnership	1a. DOCUMENT # A32277
JUPITER HOTELS LIMITED PARTNERSHIP	



Mailing Address 919 NORTH MICHIGAN AVE., SUITE 1500 CHICAGO IL 60611	Principal Office Address 919 NORTH MICHIGAN AVE., SUITE 1500 CHICAGO IL 60611	3. Date Formed or Registered 11/27/1991	5a. Capital Contributions as Shown on record. \$ 744,945 <i>S.A. filed 12-26-96</i>
2. Mailing Address	2a. Principal Office Address	3a. Date of Last Report 12/26/1995	5b. Amount of Capital Contributions in FLORIDA to date: \$744,945
Suite, Apt. #, etc.	Suite, Apt. #, etc.	4. State or Country of Formation IL	
City & State	City & State	6. FBI Number 36-3796587	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
Zip	Country	7. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
		8. Make check payable to: Dept. of State (See reverse side for fee information)	

9. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324	10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) 500002051025--S Suite, Apt. #, etc. -01/08/97--01086--011 City ***575.25 FL ***575.25
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) JUPITER HOTEL MGMT CO	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 919 N. MICHIGAN AVE.	11b. City, State & Zip Code CHICAGO IL	11c. Registration Document Number G92353900015 <i>OK 1-6</i>
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(x), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

JUPITER HOTEL MANAGEMENT COMPANY, a general partnership
SIGNATURE By: _____ DATE **11-13-96**

CIT2E003 (6/96)