

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

FILED

96 DEC 30 PM 3: 58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT #
A32245

BRANDON CONVENIENCE CENTER PARTNERS, LTD.

97-AB
EM



Mailing Address
**900 NORTH MICHIGAN AVENUE
CHICAGO IL 60611**

Principal Office Address
**900 NORTH MICHIGAN AVENUE
CHICAGO IL 60611**

3. Date Formed or Registered
11/20/1991

5a. Capital Contributions as
Shown on record.
\$5,012,094.75

3a. Date of Last Report
11/14/1995

5b. Amount of Capital
Contributions in FLORIDA
to date
\$5,182,678.24

2. Mailing Address

2a. Principal Office Address

4. State or Country of Formation
FL

6. FEI Number
36-3796268

☐ Applied For
☐ Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

7. Certificate of Status Desired

☐ **\$8.75** Additional
Fee Required

Zip Country Zip Country

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

10. If changed, new Registered Agent/Office

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.105 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

11b. City, State & Zip Code

11c. Registration/
Document Number

USC BRANDON, INC.

900 N. MICHIGAN AVE.

CHICAGO IL

F94000003142

800002049498--7
-01/07/97--01177--009
*****576.25 ***576.25**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability if non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

USC Brandon, Inc.

Typed or Printed Name of General Partner Signing Form

Kevin B. Yates, Secretary

DATE

Daytime Telephone Number

12/20/96
(312) 915-1936

CR2E003 (6/96)