## 2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

## FILED Feb 20, 2006 08:00 AM Secretary of State

| Due by Way 1, 2006  |   |        |  |
|---|---|--------|--|
| DOCUMENT # A32211  1. Entity Name MAX SIEGEL TRUSTS, LTD.   |   |        |  |
| Principal Place of Business C/O ESTELLE D. SIEGEL 3160 BURGUNDY DRIVE, NORTH PALM BEACH GARDENS, FL 33410 | Mailing Address<br>C/O MYCFO INC<br>3348 PEACHTREE ROAD, SUI<br>ATLANTA, GA 30080 | TE 500 |  |
| DO NOT WRIT   | E IN THIS SPA   | CE     |  |

02072006 No Chg-LP

CR2E003 (11/05)

4. FEI Number 65-0310825 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

|            | <u></u>   | 6. Name and Address of Current Registered Agent   | And the state of t |
|------------|---|---|--|
|            | 3160 BUR  | STELLE D<br>GUNDY DRIVE, NORTH<br>ACH GARDENS, FL 33410   | DO NOT WRITE   |
|            | 8. The above the obligate SIGNATURE   | named entity submits this statement for the purpose of changing it<br>ions of registered agent. | is registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |
|            | FILE NOW!!! FEE IS \$500.00  After May 1, 2006, Fee will be \$900.00  A GENERAL PARTNER THAT IS A BUSINESS ENTITY |   | DATE   |
|            |   |   | NTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |
|            | 12.   |   | the form; an amendment must be filed to change a general partner.  |
|            |   | GENERAL PARTNER INFORMATION   |  |
|            | NAME  | SIEGEL, ESTELLE D TRUSTEE   |  |
|            | STREET ADDRESS<br>CITY-ST-ZIP   | 3160 BURGUNDY DR., NORTH<br>PALM BEACH GARDENS, FL 33410  |  |
| _          | DOCUMENT #  NAME SIRVE, ADDRESS CITY-ST-ZIP   | SIEGEL, ESTELLE D TRUSTEE 3 160 BURGUNDY DR., NORTH PALM BEACH GARDENS, FL 33410                |  |
|            | DOCUMENT # NAME STRLLI ADURESS CJTY-ST-ZIP  | SIEGEL, ESTELLE D TRUSTEE<br>3160 BURGUNDY DR., NORTH<br>PALM BEACH GARDENS, FL 33410           | DO NOT WRITE   |
| HERE       | DOCUMENT # NAME STREET ADDRESS City-St-Zip  |   | IN THIS SPACE  |
| L CHROK II | DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  |
| STAPLE     | OOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP  |   |  |

E OF SIGNING GENERAL PARTHER