

# **2008 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A32181

Entity Name: LEISURE VILLAS, LTD.

**FILED**  
**May 01, 2008**  
**Secretary of State**

**Current Principal Place of Business:**

300 NW 12TH AVENUE  
MIAMI, FL 33128

**New Principal Place of Business:**

**Current Mailing Address:**

300 NW 12TH AVENUE  
MIAMI, FL 33128

**New Mailing Address:**

FEI Number: 65-0299667      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

DOMINGUEZ, E  
300 N.W. 12TH AVENUE  
MIAMI, FL 33130      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: N40913  
Name: PENINSULA HOUSING DEVELOPERS, INC.  
Address: 300 N.W. 12TH AVE.  
City-St-Zip: MIAMI, FL 33130  
Document #: 756392  
Name: CODEC, INC.  
Address: 300 N.W. 12TH AVE.  
City-St-Zip: MIAMI, FL 33130  
Document #: S83632  
Name: GMN AFFORDABLE HOUSING PARTNER III, INC.  
Address: 300 N.W. 12TH AVENUE  
City-St-Zip: MIAMI, FL 33130

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

Address:  
City-St-Zip:

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: R.A. SIBLEY, PRESIDENT

P

05/01/2008

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date