2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

STAPLE CHECK HERE

FILED May 11, 2005 08:00 AN Secretary of State

| DOCUMENT # A32132 1. Entity Name GATEWAY TAX CREDIT FUND III LTD. | | | | | | | Se | ecretary of State |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|------------------------|---------------|---------------------|----------------------------------------|---------------------------------------|--------------------------------------|
| Principal Place of Business Mailing Address 880 CARILLON PARKWAY PO BOX 12749 ST. PETERSBURG, FL 33716 ST. PETERSBURG | | | | FL 33733-2749 | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 04222005 | Chg-LP | CR2E003 (10/03) |
| City & State | | | - City & State | | | 4. FEI Numbe 59-3090 | | Applied For Not Applicable |
| Zip | Country | | Zip | | ntry | 5. Certificate | of Status Desired | \$8.75 Additional Fee Required |
| 6. Name and Address of Current Registered Agent | | | | | None | 7. Name and | Address of New F | Registered Agent |
| RAYMOND JAMES TAX CREDIT FUNDS, INC. | | | | | Name | | | |
| 880 CARII | LLON PARKWAY RSBURG, FL 33716 | | et e | | Street Address | s (P.O. Box Numbe | r is Not Acceptable | e) |
| | | • | | | City | | | FL Zip Code |
| Thu about | named entity submits this statement | for their | uspage of changing its | , vanintar | | ared arent or hell | - In the Ctate of Fi | FL ` |
| the obliga | tions of registered agent. | ior trie p | orbose of changing is | | ed office of regist | ered agent, or bou | n, in the State of Fr | orica. Tam familiar with, and accept |
| SIGNATURE Signature, typed at Printed name of registered agent and title if explicable. DATE | | | | | | | | |
| 9. Capital Contributions as Shown on record, \$50,000,000.00 an FLORIDA to date. | | | | | | | | |
| | A GENERAL PARTNER NOTE: General Partners N | THÀT | S A BUSINESS EN | ITITY M | UST BE REGIS | STERED AND A | CTIVE WITH TH | IIS OFFICE. |
| 12. | GENERAL PARTN | | | 13. | i, air airioilaire | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ADDRESS CH | ANGES DNLY |
| DOCUMENT # | J96725 | DO 1140 | STREET ADDRESS | | | | 0355521 -80005-002 526.25 | |
| NAME STREET ADDRESS | RAYMOND JAMES TAX CREC 880 CARILLON PARKWAY | III FUN | PUNDS, INC. | | | | figv. 113.00 | -000003 -000 360 623 |
| CITY-ST-ZIP | ST. PETERSBURG, FL | | | CITY | -ST-ZIP | | | |
| DOCUMENT # | J96712 RAYMOND JAMES PARTNERS, INC. | | | STRE | ET ADDRESS | • | • | , |
| STREET ADDRESS CITY-ST-ZIP | 880 CARILLON PARKWAY ST. PETERSBURG, FL | | | слу | -ST-ZIP | | | |
| DOGUMENT # | | | | - STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | - ST-ZIP | | | |
| DOCUMENT / NAME | | - | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY - ST - ZIP | | | | СПУ | -ST-21P | | | |
| DOCUMENT # | | | . * | | ET ADDRESS | - | | |
| STREET ADDRESS CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | |
| DOCUMENT # NAME | | <u></u> | | STRE | ET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ÇITY | -ST-2IP | | · · · · · · · · · · · · · · · · · · · | |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute his report as required by Chapter 620, Florida Statutes | | | | | | | | |
| SIGNATURE: Day Of PRINTED ON PRINTED NAME OF SIGNING DENERAL PARTNER DAY DAY DAY | | | | | | | | |