A32046

(Re	equestor's Name)				
(Ad	ldress)				
(Ad	ldress)				
(Cit	ty/State/Zip/Phon	e #)			
PICK-UP	☐ WAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies	Certificate	s of Status			
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SECRETARY OF STATE TALLAHASSEE. FLORIDA

SECRETARY OF STATE DIVISION OF CORPORATION:

JUN 17 2015

S MASON



June 10, 2015

Registration Section
Division Of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

re: Change of Registered Agent

To whom it may concern:

It is our desire to change the Registered Agent for the following 6 partnerships

1) J-3 Land Partners, Ltd. Doc #A22699

2) J-4 Land Partners, Ltd. Doc #A32046

3) J-5 Land Partners, Ltd. Doc #A99000000573

4) J-7 Land Partners, LLLP Doc #A08000001068

5) J-8 Land Partners, LLLP Doc #A12000000115

6) J-9 Land Partners, LLLP Doc #A13000000400

Accordingly, I have enclosed a cover letter, signed Change Registered Agent Form and \$35.00 check payable to the Florida Secretary State for EACH of the partnerships listed above.

I trust that you will process and file the 6 changes at your earliest convenience.

Thank you for your assistance,

Richard P. Jaffe

Quehand P.

Individually and as President of The Jaffe Corporation

Encl: 6 cover letters

6 signed Change Agent forms

6 checks

SECRETARY OF STATE
DIVISION OF GORPORATION

15 JUN 16 AM 8: 28

SECRETARY OF STATE

COVER LETTER

TO: Registration Section Division of Corporations			
I A LAND DADTNEDE I	TD.		
Name of Limited Partnership or Limit			
DOCUMENT NUMBER: A32046	,		
DOCONIENT NOMBER			
The enclosed Statement of Change of Registered O fee(s) are submitted for filing.	ffice and/or Registered Age	ent and	
Please return all correspondence concerning this ma	atter to:		
RICHARD P. JAFFE			
Contact Person			
C/O THE JAFFE CORPORATION	···		
Firm/Company 300 N NOVA ROAD			
Address			
ORMOND BEACH, FL 32174			
City, State and Zip Code THEJCORP@AOL.COM			
E-mail address: (to be used for future annual report noti	fication)	ř	
For further information concerning this matter, plea	ase call:		
RICHARD P. JAFFE at (386) 673-3100 E	EXT.16	
	ea Code and Daytime Telephone		
Enclosed is a \$35.00 check made payable to the Flo	orida Department of State.		
STREET ADDRESS: Registration Section Division of Corporations	MAILING ADDRESS: Registration Section Division of Corporations	15 JUN SECRE	SECR DIVISION
Clifton Building	P. O. Box 6327	みず ―	SE SE
2661 Executive Center Circle Tallahassee, FL 32301	Tallahassee, FL 32314	6 AM 8: 28 SEE FLORIDA	RY OF STATE CORPORATION

LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

1. J-4 L	AND PARTNERS, LTI). 		
Nai	me of Limited Partnership or Lim	ited Liability I	Limited Partners	ship
2. 09/30	09/30/1991		A32046	
		Florida docum	nent number	
4. The name of the report Department of State:	gistered agent and the registered o	office address	as shown on the	records of the Florida
	RICHARD P. JA	A FFE		
	Nam	ie		
	300 N NOVA R	OAD		
	Addr	ess		
	ORMOND BEA	CH, FL 3	2174	
	City, State	and Zip		
5. The name and Flor	ida street address of the new regis	stered agent an	nd/or office:	
	THE JAFFE CO	RPORAT	ION	
	Nan	ne		•
	300 N NOVA R	OAD		
	Florida street address (P.	O. Box not acc	ceptable)	•
	ORMOND BEA	CH, F	L 32174	
	City, State	and Zip		•
6. Such change(s) is/a	are effective when filed by the Flo	orida Departmo	ent of State.	
Guhard (F Signature of General)	Rantolet Pres.			

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with an accept the obligations of my position as registered agent.

Signature of Registered Agent

Filing Fee: \$35.00 Certified Copy (optional): \$52.50 15 JUN 16 AM 8: 28

SECRETARY OF STATE DIVISION OF CORPORATIONS