## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE \_\_\_\_
Typed or Printed Name of Ger

1a. DOCUMENT # **A31995** 

DIVISION OF CORPORATION

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	701999			]			
FLORIDA MASTERS COLLECTION, LTD.				m 12/3			
Mailing Address	Principal Office Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		
3013 CREEKSIDE CT. SEBRING FL 33872	3013 CREEKSIDE COURT SEBRING FL 33872		09/18/1991 3a. Date of Last Report 01/16/1998	\$30,000.00  5b. Amount of Capital Contributions in FLORIDA to date:			
2. Mailing Address	2a. Principal Office Address	2a. Principal Office Address		4. State or Country of Formation	to date:		
Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. FEI Number 59-3084414	Applied For Not Applicable		
City & State	City & State	City & State		7. Certificate of Status Desired		\$8.75 Additional	
Zip Country	Zip Country			Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office Name					
FITCH, MICHAEL D. 3013 CREEKSIDE CT.			Street Address (P.O. Box Number Is Not Acceptable)				
SEBRING FL 33872		Suite, Apt. #, etc.					
		City FL Zip Code					
10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or n agent. I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment)	egistered agent, or both, in the State of Flori						
A GENERAL PARTNER THAT MUS	IS A CORPORATION, I T BE REGISTERED AN				R BUSII	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General (Do NOT Use Post Office Bo		11b.	City, State & Zip Code	11c.	Registration/ Document Number	
FITCH, JAMES E.	13300 U.S. 98		SEBRING FL		210.00-Lp		
				600002 -12/10 ****25	/9801	3766  063014  ****298.75	
Note: General partners MAY NOT	be changed on this form	n; an am	endme	nt must be filed to cha	nge a g	eneral partner.	
12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and acculate and that my sign employment to execute this report as required by chap	Section 119.07(3)(k) in the event that the in nature shall have the same legal effects as	formation suppl	ied is deem	ed exempt from public access. I further	certify that the	information indicated on	