A31994

| (Requestor's Name) | | |
|---|--------------|-------------|
| (Addre | ess) | |
| (Addre | ess) | |
| (City/State/Zip/Phone #) | | |
| PICK-UP | ☐ WAIT | MAIL |
| (Business Entity Name) | | |
| (Document Number) | | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Filing Officer: | | |
| | | |
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| | | |

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J. SAULSBERRY EXAMINER

DEC 7 2011

COVER LETTER

| TO: Registration Section Division of Corporations | | |
|---|---|--|
| SUBJECT: | Cadillac Hotel, LTD. | |
| Name of Florida Limit | ed Partnership or Limited Liability Limited Partnership | |
| The enclosed Certificate of Amendme | ent and fee(s) are submitted for filing. | |
| Please return all correspondence conc | eerning this matter to: | |
| Ira Sussman Contact Person | | |
| Contact Person | | |
| Cadillac Hotel, L | TD. | |
| Firm/Company | | |
| 6565 Collins Av | /e. | |
| Address | | |
| Miami Basah El O | in C | |
| Miami Beach, FL 3 City, State and Zip C | | |
| Only, State and Elip C | | |
| irasussman@the-be | ach.net | |
| E-mail address: (to be used for future a | nnual report notification) | |
| For further information concerning th | is matter, please call: | |
| Ira Sussman | at (305)866-8855 | |
| Name of Contact Person | Area Code and Daytime Telephone Number | |
| Enclosed is a check for the following | amount: | |
| \$52.50 Filing Fee \$61.25 Filing F and Certificate of Status | | |
| STREET ADDRESS: | MAILING ADDRESS: | |
| Registration Section | Registration Section | |
| Division of Corporations Division of Corporation | | |
| Clifton Building | P. O. Box 6327 | |
| 2661 Executive Center Circle | Tallahassee, FL 32314 | |

Tallahassee, FL 32301

CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP OF CADILLAC HOTEL, LTD.

Pursuant to the provisions of section 620.1202, Florida Statutes, this Florida limited partnership, whose certificate was filed with the Florida Department of State on September 18, 1991, assigned Florida document numberA31994, adopts the following certificate of amendment to its certificate of limited partnership. This amendment is submitted to amend the following:

A scrivener's error in Section 6 is hereby corrected so such section is to read: "The latest date on which the Partnership is to dissolve is December 31, 2020."

THE UNDERSIGNED DOES HEREBY CERTIFY that the contents of the foregoing Certificate of Amendment of Limited Partnership are true and correct.

CHGP CORP.

General Partner of Cadillac Hotel, LTD.

By: Joelle Sussman President

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