

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A31973**

1. Entity Name

**REEF CLUB APARTMENTS I ASSOCIATES, L.P., LTD.**

Principal Place of Business

**1551 SANDSPUR ROAD  
MAITLAND FL 32751**

Mailing Address

**% BROAD AND CASSEL  
P.O. BOX 4961  
ORLANDO FL 32802-4961**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**59-3093244**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**B & C CORPORATE SERVICES OF CENTRAL  
FLORIDA, INC.  
390 NORTH ORANGE AVENUE, SUITE 1100  
ORLANDO FL 32801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

**\$5,150,000.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **A92000000009**  
NAME **CED CAPITAL HOLDINGS I, LTD.**  
STREET ADDRESS **1551 SANDSPUR ROAD**  
CITY-ST-ZIP **MAITLAND FL 32751**

STREET ADDRESS

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**700003708177--8**  
**02/16/01 01133 025**  
**\*\*\*\*\*526.25 \*\*\*\*\*526.25**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**SIGNATURE REQUIRED**

**MICHAEL J. SCHERINO, PRES.**

Date

Daytime Phone #

**FILED**  
**01 FEB -9 AM 8:37**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**



DO NOT WRITE IN THIS SPACE

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CR2E003 (11/00)