FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A31850**

AQUA PURE BUILDING HOLDINGS, LTD.

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

95 DEC 31 PM 2: 10



Mailing Address 200 S. ANDREWS AVE 6TH FLOOR FORT LAUDERDALE FL 33301	Principal Office Address 200 S. ANDREWS AVE., 6TH FLOOR FORT LAUDERDALE FL 33301			3. Date Formed or Registered 08/05/1991		5a. Capital Contributions as Shown on record.	
]	3a. Date of Last Report 12/29/1995	5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address	28. Principal Office Address			FL	50,000,00		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		(6, FEI Number 65-0295329	Applied For Not Applicable		
City & State	City & State			. Certificate of Status Desired		\$8.75 Additional	
Zip Country -	Zip Country		1	Fee Required 8. Make check payable to: Dept. of State (See reverse side for tee information			
9. Name and Address of Current	Registered Agent			10. If changed, new Registere	d Agent/Olfice)	
ROCHON, RICHARD C.		Name				***************************************	
200 SOUTH ANDREWS AVENUE 6TH FLOOR FT LAUDERDALE FL 33301		Street Address (P.O. Box Number Is Not Acceptable)					
		Suite, Apt. #, etc.				***************************************	
FI ENDDENDALE PE 33301	City			FL Zp Code			
SIGNATURE (Registered Agent Accepting Appointment)							
A GENERAL PARTNER THAT	IS A CORPORATION,	LIMITED ND ACTIV	PARTN E WITH	IERSHIP OR OTHE		INESS ENTITY	
A GENERAL PARTNER THAT MUST 11. Name(s) of General Partner(s)	IS A CORPORATION, BE REGISTERED AT 11a. (Do NOT Use Post Office	ND ACTIV	PARTN E WITH 11b.	IERSHIP OR OTHE		Registration/	
MUS1	BE REGISTERED A	ND ACTIV eral Partner Box Numbers)	E WITH	IERSHIP OR OTHE 1 THIS OFFICE.	11c.	Registration/ Document Number	
Note: General partners MAY NOT 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my significant in the compliance with the information supplied with the corporations from any liability of non-compliance with this annual report is true and accurate and that my significant in the compliance with this annual report is true and accurate and that my significant in the compliance with this annual report is true and accurate and that my significant in the compliance with	be changed on this for Section 119 07(3)(k) in the event that the mature shall have the same legal effects.	m; an ame	endmen exemption st lied is deeme	IERSHIP OR OTHE 1 THIS OFFICE. City, State & Zip Code AUDERDALE FL 500002 -01/06 ***39	11c. \$ 11c. \$ 1461 \$ 25 25 ange a gastatutes. I relier certify that	Registration/ Document Number 64384 B35	
Note: General partners MAY NOT 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with	be changed on this for Section 119 07(3)(k) in the event that the mature shall have the same legal effects.	m; an ame	endmen exemption st lied is deeme	TERSHIP OR OTHE 1 THIS OFFICE. City, State & Zip Code AUDERDALE FL 50002 -01/06 ***39	11c. \$ 11c. \$ 1461 \$ 25 25 ange a gastatutes. I relier certify that	Registration/ Document Number 64364 B 3 5 6 1036 - 010 ****576.25 general partner. lease the Division of the information indicated on lartnership, receiver or trustee	