

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 09, 2004 08:00 AM**  
**Secretary of State**

|                                                                        |                                                                                   |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # A31812</b>                                               |  |
| 1. Entity Name<br><b>WESTON HILLS COUNTRY CLUB LIMITED PARTNERSHIP</b> |                                                                                   |

|                                                                                                   |                                                                                       |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>900 NORTH MICHIGAN AVENUE, SUITE 1400<br/>CHICAGO, IL 60611</b> | Mailing Address<br><b>900 NORTH MICHIGAN AVENUE, SUITE 1400<br/>CHICAGO, IL 60611</b> |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

|                                                       |         |                                           |         |
|-------------------------------------------------------|---------|-------------------------------------------|---------|
| 2. Principal Place of Business<br>Suite, Apt. #, etc. |         | 3. Mailing Address<br>Suite, Apt. #, etc. |         |
| City & State                                          |         | City & State                              |         |
| Zip                                                   | Country | Zip                                       | Country |

03162004 Chg-LP CR2E003 (10/03)

4. FEI Number  
**65-0061766**

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

|                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>C T CORPORATION SYSTEM<br/>1200 S. PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, by me or printed name of registered agent and title if applicable

|                                                                    |                                                                                |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 9. Capital Contributions as Shown on Record <b>\$20,413,435.00</b> | 10. Amount of Capital Contributions in FLORIDA to date. <b>\$20,413,435.00</b> |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION |                      | 13. ADDRESS CHANGES ONLY |                           |
|---------------------------------|----------------------|--------------------------|---------------------------|
| DOCUMENT #                      | P34422               | STREET ADDRESS           |                           |
| NAME                            | WHCC, INC.           | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  | 900 N. MICHIGAN AVE. | STREET ADDRESS           |                           |
| CITY-ST-ZIP                     | CHICAGO, IL          | CITY-ST-ZIP              |                           |
| DOCUMENT #                      |                      | CITY-ST-ZIP              | U000000114956             |
| NAME                            |                      | CITY-ST-ZIP              | 04/16/04-80004-025 526 25 |
| STREET ADDRESS                  |                      | STREET ADDRESS           |                           |
| CITY-ST-ZIP                     |                      | CITY-ST-ZIP              |                           |
| DOCUMENT #                      |                      | STREET ADDRESS           |                           |
| NAME                            |                      | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  |                      | STREET ADDRESS           |                           |
| CITY-ST-ZIP                     |                      | CITY-ST-ZIP              |                           |
| DOCUMENT #                      |                      | STREET ADDRESS           |                           |
| NAME                            |                      | CITY-ST-ZIP              |                           |
| STREET ADDRESS                  |                      | STREET ADDRESS           |                           |
| CITY-ST-ZIP                     |                      | CITY-ST-ZIP              |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(9)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 820, Florida Statutes.

**SIGNATURE:** *Karen M. Ewing* **Karen M. Ewing** **Asst. Secretary** **3/18/04** **312/915-1969**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE