


**2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008**

**FILED
Apr 24, 2008 08:00 AM
Secretary of State**

DOCUMENT #A31801 1. Entity Name PINE LAKE SHOPPING CENTER, LTD.	
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Principal Place of Business % SHANE SUCHMAN 1550 MADRUGA AVE., STE.230 CORAL GABLES, FL 33146	Mailing Address % SHANE SUCHMAN 1550 MADRUGA AVE., STE.230 CORAL GABLES, FL 33146
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DO NOT WRITE IN THIS SPACE



01242008 No Chg-LP CR2E003 (12/06)

4. FEI Number 59-2249059	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SUCHMAN, LAWRENCE E
1550 MADRUGA AVENUE
SUITE 230
CORAL GABLES, FL 33146

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

U00000920560
05/14/08-90049-005-500.00

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	S50802
NAME	PINE LAKE, INC.
STREET ADDRESS	1550 MADRUGA AVENUE
CITY-ST-ZIP	CORAL GABLES, FL 33146
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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NAME	
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STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *Phillip Burton U.P.* Date: 4/22/08 Daytime Phone #: 305-667-6461

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER