

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

99 APR -5 PM 12:30

1. Name of Limited Partnership EVERGREEN CLUB APARTMENTS LIMITED PARTNERSHIP	1a. DOCUMENT # A31750
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Mailing Address C/O FIRST WINTHROP CORPORATION - ONE INTERNATIONAL PLACE - BOSTON MA 02110 -	Principal Office Address C/O FIRST WINTHROP CORPORATION - ONE INTERNATIONAL PLACE - BOSTON MA 02110 -	3. Date Formed or Registered 07/11/1991	5a. Capital Contributions as Shown on record \$1,761,261.00
		3a. Date of Last Report 03/30/1998	5b. Amount of Capital Contributions in FLORIDA to date
		4. State or Country of Formation MA	
2. Mailing Address 1873 S. Bellaire St. Suite, Apt. #, etc. Suite 1700 City & State Denver, CO Zip Country 80222	2a. Principal Office Address 1873 S. Bellaire St. Suite, Apt. #, etc. Suite 1700 City & State Denver, CO Zip Country 80222	6. FEI Number 04-3121273	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
		7. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
8. Make check payable to Dept. of State (See reverse side for fee information)			

9. Name and Address of Current Registered Agent THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS ST. STE. 106 TALLAHASSEE FL 32301	10. If changed, new Registered Agent/Office Name Corporation Service Company Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code
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10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) *Karen B. Rozar* **Karen B. Rozar, As Its Agent** DATE *4/5/99*

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s) EVERGREEN CLUB CORP.	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 1ST INTERNATIONAL P 1873 S. Bellaire St., Ste. 1700	11b. City, State & Zip Code BOSTON MA 02110 - Denver, CO 80222	11c. Registration/Document Number P34400 000002829200--1
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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

By: *Christine A. Schell*
 SIGNATURE *Christine A. Schell* DATE *3/18/99*
 Assistant Secretary, to Evergreen Club Corp.
 General Partner Daytime Telephone Number (202) 216-2933

CR2E003 (8/98)



THE UNITED STATES
CORPORATION
COMPANY

A31 750

ACCOUNT NO. : 072100000032

REFERENCE : 193070 5056396

AUTHORIZATION :

Patricia Project

COST LIMIT : \$ 526.25

99 APR -5 PM 12:30

ORDER DATE : April 2, 1999

ORDER TIME : 10:37 AM

ORDER NO. : 193070-015

CUSTOMER NO: 5056396

CUSTOMER: Ms. Cheryl Goldschmitt
Aimco
1225 Eye Street, Nw
Suite 200
Washington, DC 20005

99 APR -5 PM 12:30

ANNUAL REPORT FILING

NAME: EVERGREEN CLUB APARTMENTS
LIMITED PARTNERSHIP

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Nicole McClendon

EXAMINER'S INITIALS:

m/k

4/5/99

RECEIVED
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

99 APR -5 PM 12:30