## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

## 

96 DEC 30 PH 2: 13



| 1. Name of Limited Partnership   | <sup>1a.</sup> A31715   | UMENI#  | SECRETARY OF STATE  |   |
|--|---|---|---|---|
| ATLANTIS MANIAC LIMITED  | PARTNERSHIP   |   | 1 1881811 1088 11181 1181 1181  | <u> </u>  |
| Mailing Address<br>2401 PGA BLVD.<br>SUITE 230<br>PALM BCG GARDENS FL 33410  | Principal Office Address<br>2401 PGA BLVD.<br>SUITE 280<br>PALM BCG GARDENS FL      | 33410   | 3. Date Formed or Registered 06/27/1991  3a. Date of Last Report 12/12/1995  4. State or Country of Formation | 5a. Capital Contributions as Shown on record. \$4,620,900.00  5b. Amount of Capital Contributions in FLORIDA to date: |
| 2. Mailing Address   | 2a. Principal Office Add:   | rėss  | FL FL   | \$4,620,900.00  |
| Suite, Apt. #, etc.  City & State  | Suite, Apt. #, etc.   |   | 6. FEI Number<br>65-0311642   | Applied For Not Applicable  |
| Zip Country  | City & State  | Country   | 7. Certificate of Status Desired  8. Make check payable to: Dept.   | \$8.75 Additional Fee Required of State (See reverse side for fee information)  |
| 9. Name and Address of Cur   | rent Registered Agent   |   | 10. If changed, new Register  | ed Agent/Office   |
| HAMILTON, THOMAS<br>2401 PGA BLVD.<br>SUITE 280<br>PALM BCH GARDENS FL 33410   |   | Name Street Address (P.O. Box Number is Not Acceptable) |   |   |
|  |   | Suite, Apt. #, etc.  City  Tip Code                     |   |   |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the control o | e or registered agent, or both, in the Stations of section 620,192, Florida Statute | te of Florida. Such chan<br>is.                         | ge was authorized by its general partner(s). The  | the State of Florida, submits this statement reby accept the appointment of registered                                |
| ML   | <u>IST BE REGISTERED</u>  | AND ACTIV   | E WITH THIS OFFICE.   |   |
| 11. Name(s) of General Panner(s)  HALMISH MANAGEMENT CORP.   | 11a. (DO NOTE SEE FEST  |   | PALM BCH GARDENS FL 3   | 11c. Registration/<br>Document Number<br>P34894   |
|  |   |   | -01,/09   | 0526979<br>9/9701071006<br>178.25 ****576.25  |
|  |   |   |   | KWW   |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

<sup>12.</sup> I do hereby certify that the information supplied with this filling is votuntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes I release 🕮 🕬 of the exemption stated in Section 119.07(3)(k). Corporations from any flability of non-compliance with Section 119,07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information incloated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by cha