

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**LIMITED  
PARTNERSHIP  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

07 AUG 13 PM 3:11

DOCUMENT # A31692

1. Name of Limited Partnership

**SCHROON LAKE LTD**

*W01-33849*

000108710770  
08/28/07--01039--012 \*\*4000.00

CR2E039 (1/07)

2. Principal Office Address - No P.O. Box #  
**1067 Main Street**

3. Mailing Office Address  
**P. O. Box 582**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**SCHROON LAKE, NY**

City & State  
**SCHROON LAKE, NY**

Zip  
**12870**

Country  
**USA**

Zip  
**12870**

Country  
**USA**

4. Date Formed or Registered  
To Do Business in Florida **6-25-91**

5. FEI Number  
**59-3133836**

Applied For  
Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐ \$8.75 Additional Fee required  
for a Certificate of Status

**8. Name and Address of Current Registered Agent**

Name  
**CHRISTOPHER FLAGER**

Street Address (P.O. Box Number is Not Acceptable)  
**2727 APALACHEE PKWY**

Suite, Apt. #, Etc.  
**LAW, REED CRONA, MUNROE**

City  
**TALLAHASSEE**

State Zip Code  
**FL 32301**

**7. FEES:**

Filing Fee(s): \$411.25 for each year due this office.

Supplemental Fee(s): \$88.75 for each year due this office.

Penalty Fee(s): \$500 for each year or part thereof limited  
partnership revoked on our records.

☐ A \$500 penalty is due for each year or part thereof the entity's  
certificate of authority was revoked on our records, except in  
circumstances which the entity did not receive the prior notices.  
By checking this box, you are certifying the prior notices were not  
received and requesting the \$500 penalty fee(s) be waived.

9. Pursuant to the provisions of section 620.1810 or 620.1909, Florida Statutes, I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of Chapter 620, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

*Christopher Flager*

*CPA*

DATE **7-30-2007 8-6-07**

(REGISTERED AGENT MUST SIGN)

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

10. Name(s) of General Partner(s)	Address of Each General Partner (Do NOT Use Post Office Box Numbers)	City, State and Zip Code	10a. Registration Document Number
DOUGLAS P/ KING	1067 MAIN STREET	SCHROON LAKE NY 12870	
REINSTATEMENT			04-07
			BLT

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

11. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Chapter 119, F.S. in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Douglas P. King*

DATE

*Aug 30 07*

Typed or Printed Name of General Partner Signing Form

**DOUGLAS P. KING/GENERAL PARTNER**

Telephone Number

**518-532-9096**