2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

## FILED Jan 25, 2005 08:00 AM Secretary of State

| 1.           | DOCUMENT # A31497  1. Entity Name SHW, LTD.   |   |  |              |   | Secretary of State                                 |  |                                    |                                     |  |
|--------------|---|---|--|--------------|---|--|--|------------------------------------|-------------------------------------|--|
| 7.           | rincipal Place<br>46 US #1<br>EQUESTA, F  | e of Business                                   | Mailing Address<br>505 S, FLAGLER DR STE. 900<br>C/O SCOTT DRAKER, CPA<br>WEST PALM BEACH, FL 33401- |              | -1101   | )<br>]   | 180 1180 <b>81818 918</b> 11 1 <b>38</b> 1 | #\$### <b>#</b> ##\$\$ ###\$\$ ### | (15 <b>0</b> 190) Nikisən (1) (1003 |  |
| 2.           | Principal Place of Business   |   | 3. Mailing Address   |              |   |  |  |                                    |                                     |  |
|              | Suite, Apt  | #. etc  | Suite, Apt #, etc.   |              |   | 01142005   | Chg-LP                                     | CR2E003                            | <u> </u>                            |  |
|              | City & State  | 9   | City & State   | City & State |   | 4. FEI Number 58-1950                              | 511  |                                    | Not Applicable                      |  |
|              | Zip Country   |   | Zip  | Coun         | try   | 5. Certificate of                                  | Status Desired                             |                                    | .75 Additional<br>Required          |  |
|              |   | <ol><li>Name and Address of Current I</li></ol> |  |              | 7. Name and A   | ddress of New R                                    | egistered Age                              | nt                                 |                                     |  |
| م ا          | RUKER,  | SCOTT   |  |              | Name Street Address (P.O. Box Number is Not Acceptable) |  |  |                                    |                                     |  |
| C            | O CALÉI   | R DONTEN LEVINE DRUKER<br>GLER DRIVE #900       |  |              | Street Address (  | P.O. Box Number                                    | is Not Acceptable                          | *)                                 |                                     |  |
| M            | VEST PAL  | .M BEACH, FL 33401                              |  | · ·          |   |  |  | FL                                 | Zip Code                            |  |
| L            |   |   |  |              | City  |  |  |                                    |                                     |  |
| 8.           | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |  |              |   |  |  |                                    |                                     |  |
| Si           | SIGNATURE Signature, typoid or printed herre of registered agent and title if applicable DATE   |   |  |              |   |  |  |                                    |                                     |  |
| 9.           | 9. Capital Contributions as Shown on record. \$2,393,264.23  10. Amount of Capital Contributions in FLORIDA to date   |   |  |              |   |  |  |                                    |                                     |  |
|              | A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REC<br>NOTE: General Partners MAY NOT be changed on the form; an amendo   |   |  |              |   | TERED AND AC                                       | TIVE WITH TH                               | IS OFFICE.                         | 9 <b>r.</b>                         |  |
| 11           | 2.  |   |  |              | 13. ADDRESS CHANGES ONLY                                |  |  |                                    |                                     |  |
| ι            | ocument ≠<br>Ame  | S48113 TEQUESTA LAND DEVELOPMENT, INC.          |  |              | EET ADDRESS   |  |  |                                    |                                     |  |
| 1 -          | TREET ADDRESS<br>TY-ST-ZIP  | WEST PALM BEACH, FL 334011101                   |  | CITY         | -ST-ZIP   | <u> 1100000196663</u><br>01/26/05-80077-018 526.25 |  |                                    |                                     |  |
|              | OCUMENT A   |   |  | STRE         | EET ADDRESS   |  |  |                                    |                                     |  |
| Si           | TREET ADDRESS   |   |  | слу          | '-ST-ZIP  |  |  |                                    |                                     |  |
|              | OCUMENT /   |   |  | STRE         | EET AOORESS   |  |  | -                                  |                                     |  |
| 1            | treet address<br>Ity-5t-zip   |   |  | CITY         | -ST-ZIP   |  |  |                                    |                                     |  |
| - 1          | OCUMENT #<br>AME  |   |  | STRE         | EET ADDRESS   |  |  |                                    |                                     |  |
| H 0          | TREET ADDRESS<br>17 Y - S7 - ZIP  |   |  | CITY         | '-ST-ZIP  |  |  |                                    |                                     |  |
| X N          | OCEMENT #<br>AME =  |   | ,  | STRE         | EET ADDRESS   |  |  |                                    |                                     |  |
| B S          | TREET ADDRESS   |   |  | C/TY         | '-ST-ZIP  |  |  |                                    |                                     |  |
| <b>4</b> 1 " | OCUMENT #   |   |  | STRI         | EET ADDRESS   |  |  |                                    |                                     |  |
| S1<br>C1     | TREET ADDRESS   |   | <del>.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>   |              | (-ST-ZIP  |  |  | e 2                                |                                     |  |
|              | 4. I nereby   | certify that the information supplied with      | this filing does not qualify to  | the exe      | emption stated in Se                                    | ection 119.07(3)(I)                                | Florida Statutes                           | I further certify                  | that the info                       |  |