Applied For Not Applicable

954-772-7878

***2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)**

A31453 **DOCUMENT #**

1. Entity Name

STERLING ENERGY LIMITED PARTNERSHIP 1990-2, LTD.

Country



| Principal Place of Business 1475 W. CYPRESS CREEK ROAD | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| SUITE 204 | | | | | | | | | |
| FT. LAUDERDALE FL 33309 | | | | | | | | | |

2. Principal Place of Business

SIGNATURE: STEPHEN

Suite, Apt. #, etc.

City & State

Zip

Mailing Address 1475 W. CYPRESS CREEK ROAD SUITE 204

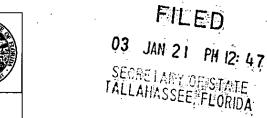
FT. LAUDERDALE FL 33309

3. Mailing Address

City & State

Zip

Suite, Apt. #, etc.



4. FEI Number 65-0298636



DUE BY MAY 1, 2003

| Zip | | Country | Zip | 0 | country | 5. Certificate | of Status Desired | | 8.75 Additional ee Required | 1 | |
|---|------------------------------------|--|--------------------------------|-------------------------------------|--|-----------------------|--|-----------------|---|-----------------|--|
| | 6. Name | and Address of Current | t ' | 1 | 7. Name and Address of New Registered Agent | | | | | | |
| THIRER, N | JARTIN | . 4-5 | | | Name ~ | | | | | | |
| 1475 W. (| CYPRESS C | REEK ROAD | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 204 | | | | | | | | | | | |
| FT. LAUDI | erdale fl | 33309 | | | City | City . El Zip Code | | | | | |
| | | <u> </u> | | | , | ┌ ┺╽ | | | | | |
| 8. The above the obligat | e named entity tions of registe | submits this statement for ered agent. | r the purpose of c | hanging its regis | stered office or regi | stered agent, or both | n, in the State of Flo | rida. I am fai | miliar with, and accept | | |
| SIGNATURE . | Signature, typed | or printed name of registered agent a | and title if applicable. | | | | | DATE | | | |
| 9. Capital Co as Shown | ntributions | \$20,100.00 | 10. Amou | unt of Capital Co ORIDA to date. | ntributions | | | | | | |
| | A (NOTE: | GENERAL PARTNER T General Partners MA | HAT IS A BUSI Y NOT be chan | NESS ENTITY | / MUST BE REG orm; an amendm | ISTERED AND A | CTIVE WITH THE | S OFFICE. | | | |
| 12. | GENERAL PARTNER INFORMATION | | | | | | ADDRESS CHA | | | | |
| DOCUMENT # | K61558 | | | | STREET ADDRESS | | | | | (Z) | |
| NAME | | AGEMENT COMPANY | | | STREET AUDITESS | NUDRESS . | | | | 9 | |
| STREET ADDRESS 1475 W. CYPRESS CREEK RD., SUITE 204 | | | | | CITY-ST-ZIP | | | | | 8 | |
| CITY-ST-ZIP | FT. LAUDE | RDALE FL 33309 | | | GHT-SI-ZIP | | | | | 8 | |
| DOCUMENT# | | | | | STREET ADDRESS | | | | | CR2E003 (10/02) | |
| NAME | | | | | OTTLE CYTE DE TIES | | | | · | | |
| STREET ADDRESS | | | | | CITY-ST-ZIP | · | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | |
| DOCUMENT # NAME | | | | | STREET ADDRESS | ے بند | | | } | | |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | Y-ST-ZIP 000010292410 | | | | | |
| DOCUMENT # | | | | | 000010398410 01/21/0301095033 **229:45 | | | | | | |
| NAME | | | | · . | STREET ADDRESS | War marri | JG 01050 | | | | |
| STREET ADDRESS | | | | | | | | | | | |
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| STREET ADDRESS | | | | | 22 22 | 14 | | | | | |
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| DOCUMENT # | | | / |) (| STREET ADDRESS | 70 | | | | | |
| NAME | / | | | | PHICEI ADDITION | · | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | _ / N/ | | | CITY-ST-ZIP | | | | | | |
| | ertify that the | information of all limits | | and in terms | | 0 | Fluid Control | F 41 | 11 11 11 | | |
| indicated the receive | on this report er or trustee e | information supplied with is true and accurate and empowered to execute this | hat privisignature : | shall have the sa by Chapter 62 | exemplion stated in ame legal effect as 10, Florida Statutes | f made under oath; | , riorida Statutes. I that I am a General | Partner certify | r inat the information e limited partnership or | | |

PRESIDENT, SMG MANAGEMENT COMPANY,

INING GENERAL PARTNER

Country