## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** Ä31343

SUMMERLIN SQUARE LIMITED PARTNERSHIP



FILED 97 SEP 23 AM 10: 58 SECRETARY OF STATE TALLAHASSEE, FLORIDA



| _   |   |  |   | L.  |  |  |  |
|---|---|--|---|---|--|--|--|
| Mailing Address                                     |   | Principal Office Address   |   | 3. Date Formed or Registered  | <b>5a.</b> Capital Contributions as Shown on record. |  |  |
| 2 RESERVOIR CIRCLE. SUITE 104<br>BALTIMORE MD 21208 |   | 2 RESERVOIR CIRCLE, SUITE 104<br>BALTIMORE MD 21208  |   | 03/25/1991  |  |  |  |
|   |   |  |   | 3a. Date of Last Report   |  |  |  |
|   |   |  |   | 01/03/1997  | 5b. Amo  | unt of Capital<br>ributions In FLORIDA   |  |
| 2. Malling Address 2a. Principal Office Addre       |   |  |   | 4. State or Country of Formation  | to da  | ite:   |  |
|   |   |  |   | MD  |  |  |  |
| Suite, Apt. #, etc.                                 |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |   | <del></del>  | Applied For  |  |
| City & State  |   | City & State   |   | 52-1675226  | Not Applicable                                       |  |  |
| Zip   | Country Zip   |  | Country   | 7. Certificate of Status Desired  |  | \$8.75 Additional<br>Fee Required  |  |
| Σψ  | Country   | Ζίμ  | Country   | 8. Make check payable to: Dept. of  | t. of State (See reverse side for fee information)   |  |  |
|   |   |  |   |   |  |  |  |
|   | 9. Name and Address of Current I  | Registered Agent   | Name  | 10. If changed, new Registere   | d Agent/Office                                       |  |  |
|   | Sinski, kevin f.  |  | Street Address (P.O. Box Number S.M. Glab 2303210-5   |   |  |  |  |
|   | MAIN STREET   |  | Street Address (P.O. Box Number 131124124124124124124124124124124124124124                          |   |  |  |  |
| SUITE 402, BARNETT CENTRE<br>FORT MYERS FL 33901    |   |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc. ####156.25 ####156.25   |  |  |  |
| FUR   | 1 MTERS PL 33901  |  | City  |   | FL   | Zip Code   |  |
|   | URE (Registered Agent Accepting Appointment)  GENERAL PARTNER THAT I  MUST  | S A CORPORATION, L<br>BE REGISTERED AN   | IMITED PAR  | INERSHIP OR OTHE  |  | NESS ENTITY  |  |
| 11.   | Name(s) of General Partner(s)   | 11a. Address of Each Genera<br>(Do NOT Use Post Office Bo  |   | City, State & Zip Code  | 11c.   | Registration/<br>Document Number   |  |
| Note  | Concerning the following security of non-compliance with Sis annual report is true and accurate and that my shan in powered to execute this report as required by chann nowered to execute this report as required by chann   | s filing is voluntarily furnished and dees no<br>Section 119.07(3)(k) in the event that the inf<br>lature shall have the samo legal effects as i | ; an amendme<br>qualify for the exemption<br>ormation supplied is dee<br>f made under oath. I furth | n stated in Section 119.07(3)(k), Florida<br>med exempt from public access. I furth<br>ner certify that I am a General Partner of | ange a gi  | ase the Division of<br>ne information indicated on<br>rinership, receiver or trustee |  |
|   | empowered to execute this report as required by chapter 621 Florida Statutes SUNRISE LIMITED PARTNARSHIP, CHESAPEAKE BAY CAPITAL CORPORATION, GENERAL PARTNER 9/11/97  DATE  DATE  Lived or Printed Name of General Partner Storing Form  Ivan Starn as President  Designed Legophore Number (410) 486-2484 |  |   |   |  |  |  |
| Olaiv   | 7110110   | Ivan stern as Pres   |   | •   |  |  |  |