

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

0002716 AV

DOCUMENT # **A31281**

1. Entity Name
COUNTY LINE SOUTH PROPERTIES, LTD.



FILLED

03 MAY 14 PM 11:30

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
**450 E. LAS OLAS BLVD., 15TH FLOOR
FT. LAUDERDALE FL 33301**

Mailing Address
**450 E. LAS OLAS BLVD., 15TH FLOOR
FT. LAUDERDALE FL 33301**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2003

4. FEI Number **65-0247815**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**AMERICAN INFORMATION SERVICES, INC.
ONE SE 3RD AVE., 27TH FLOOR
MIAMI FL 33131**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions as Shown on record. **\$2,385,100.00**

10. Amount of Capital Contributions in FLORIDA to date.

2385100.00

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **S36728**
NAME **COUNTY LINE SOUTH MANAGEMENT, INC.**
STREET ADDRESS **450 E. LAS OLAS BLVD., 15TH FLOOR**
CITY-ST-ZIP **MIAMI FL 33301**

STREET ADDRESS

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

CRIS V BRANDEN VIK PRESIDENT
COUNTY LINE SOUTH MANAGEMENT, INC

4/28/03

954-627-5000

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

CR2E003 (10/02)