

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 26, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A31281**

1. Entity Name  
COUNTY LINE SOUTH PROPERTIES, LTD.



Principal Place of Business  
450 E. LAS OLAS BLVD., 15TH FLOOR  
FT. LAUDERDALE, FL 33301

Mailing Address  
450 E. LAS OLAS BLVD., 15TH FLOOR  
FT. LAUDERDALE, FL 33301



04172007 No Chg-LP

CR2E003 (12/06)

4. FEI Number  
65-0247815

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

AMERICAN INFORMATION SERVICES, INC.  
ONE SE 3RD AVE., 27TH FLOOR  
MIAMI, FL 33131

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # S36726  
NAME COUNTY LINE SOUTH MANAGEMENT, INC.  
STREET ADDRESS 450 E. LAS OLAS BLVD., 15TH FLOOR  
CITY-ST-ZIP MIAMI, FL 33301

DOCUMENT #  
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U00000735397  
05/10/07-80031-025 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

Cris V. Branden

4/26/07  
Date

Daytime Phone # \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE