

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 97 DEC 30 PM 3: 54 	
1. Name of Limited Partnership COUNTY LINE SOUTH PROPERTIES, LTD.		1a. DOCUMENT # A31281			
Mailing Address 200 S. ANDREWS AVE., 6TH FLOOR FT LAUDERDALE FL 33301		Principal Office Address 200 S. ANDREWS AVE., 6TH FLOOR FT LAUDERDALE FL 33301		3. Date Formed or Registered 03/11/1991 3a. Date of Last Report 12/31/1996 4. State or Country of Formation FL	
2. Mailing Address 450 E LAB OAK BLVD Suite, Apt. #, etc. 15 FLOR City & State FT LAUDERDALE FL Zip 33301 Country USA		2a. Principal Office Address 450 E LAB OAK BLVD Suite, Apt. #, etc. 15 FLOR City & State FT LAUDERDALE FL Zip 33301 Country USA		5a. Capital Contributions as Shown on record. \$2,385,100.00 5b. Amount of Capital Contributions in FLORIDA to date: 2,385,100.00 6. FEI Number 65-0247815 ☐ Applied For ☒ Not Applicable 7. Certificate of Status Desired ☐ \$8.75 Additional Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent AMERICAN INFORMATION SERVICES, INC. ONE SE 3RD AVE., 27TH FLOOR MIAMI FL 33131				10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) COUNTY LINE SO. MGMT, INC		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 200 S. ANDREWS AVE.		11b. City, State & Zip Code MIAMI FL	
11c. Registration/Document Number S36726 400002332224--4 -01/07/98--01038--019 *****541.25 *****541.25 KWM					
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.					
SIGNATURE _____ Typed or Printed Name of General Partner Signing Form CRIS V BROWN TWAJLL				DATE 12/23/97 Daytime Telephone Number 954-627-5000	

CR2E003 (6/97)