## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT #

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT 14 AM 10: 50

	A31225				
OMC APARTMENT FUND II	I, LTD.		 		
Mailing Address	Principal Office Address		3. Dato Formed or Registered	<b>5a.</b> Capital Contributions as Shown on record.	
6383 WOODWAY, SUITE 1000	6363 WOODWAY, SUITE 1000		02/25/1991		
HOUSTON TX 77057-1717	HOUSTON TX 77057-1717		3a. Date of Last Report	\$1,100,000.00	
			10/29/1996	5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	28. Principal Office Address		4. State or Country of Formation	to date:	
Sulte, Apt. #, etc.	Suite, Apt. #, etc.		6, FEI Number	1,100,000	
City & State	City & State		76-0325029	Applied For  Not Applicable	
· ·	, , , , , , , , , , , , , , , , , , ,		7. Certificate of Status Desired	\$8.75 Additional	
Zip Country	Zιp	Country	8. Make check payable to: Dept. of	Fee Required  State (See reverse side for fee Information)	
9. Name and Address of C	surrent Registered Agent	T	10. If changed, new Registere	d Arent/Office	
		Name			
BAILIN, LAWRENCE J. ONE TAMPA CITY CENTER, SUITE 3300		Street Address (P.O. Box Number Info Address)			
TAMPA FL 33801		-10/16/9701065816 Suite, Apt. #, etc. *****541.25 *****541.25			
		Cily FL Zip Code			
10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered of agent. I am familiar with, and accept the oblice. SIGNATURE (Registered Agent Accepting Appointment	fice or registered agent, or both, in the State of Flori gations of section 620.192, Florida Statules	d limited partnership org ida. Such chango was a	uthorized by its general partner(s). I hor	eby accept the appointment of registered	
A GENERAL PARTNER TH	IAT IS A CORPORATION, L	IMITED PAR	TNERSHIP OR OTHE		
11. Name(s) of General Partner(s)	UST BE REGISTERED ANI  11a. Address of Each General (Do NOT Use Post Office Box	Destant	City, State & Zip Code	11c. Registration/	
		x rto-ribore)		Bocamont Namper	
DMC REALTY INV. GRP I,LP	6363 WOODWAY, #1000	но	SUSTON TX	A31683	
. <b>4</b>				A31683	
<u></u>					
· · · · · · · · · · · · · · · · · · ·	NOT be changed on this form				
<ol> <li>I do hereby certify that the information supplied Corporations from any flability of non-compliant this annual report is true and accurate and that</li> </ol>	with this liling is voluntarily furnished and does not be with Section 119.07(3)(k) in the event that the infi my signature shall/have the same legal effects as r	ormation supplied is dea	emod exempt from public access. I furth	er certify that the information indicated on	

SIGNATURE Partner Signing Form Randall Husman Daytime Tolephone Number 713-977-4844