LIMITED PARTNERSHIP
ANNUĂĹ REPORT
1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED

1999 🔻	Ţ	DIVISION OF CO	PORATIONS	200 2444			
1. Name of Limited Partnership	¹² A31 178			1	99 JAN -4 PM 1:00 SECRETARY OF STATE TALLAHASSEE, FLORIDA		
PARKER-RALEIGH DEVELOP PARTNERSHIP	MENT I, LIMIT	ED					
			_=	3. Date Formed or Registered		- * *	
Mailing Address	Principal Office Add	Principal Office Address			5a. Capital Contributions as Shown on record.		
201 NORTH FRANKLIN STREET, SUITE 2100 TAMPA FL 33602	201 NORTH FRAN TAMPA FL 33602	201 NORTH FRANKLIN STREET. SUITE 2100 TAMPA FL 33602				\$2,500,000.00 5b. Amount of Capital	
2. Mailing Address	2a. Principal Off	ice Address	4. State or Country of Formation	Contri to dat	5b. Amount of Capital Contributions in FLORIDA to date:		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-3049760		Applied For Not Applicable		
City & State	City & State	. عد س	7. Certificate of Status Desired		\$8.75 Additional		
Zip Country	Zip	7= (8. Make check payable to: Dent. o	Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information)			
				To make direct payable to: Out to			
9. Name and Address of Current Registered Agent				10. If changed, new Register	ed Agent/Office		
MITCHELL, STEPHEN J 201 NORTH FRANKLIN STREET, SUITE 2100 TAMPA FL 33602			Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City Zip Code				
		<u> </u>	City	<u> </u>	FL	zip Code	
10a. Pursuant to the provisions of sections 620.1051 a for the purpose of changing its registered office of agent. I am familiar with, and accept the obligation	er registered agent, or both, in	the State of Florida					
SIGNATURE (Registered Agent Accepting Appointment)_				DATE		12 12 12 12 12 12 12 1	
A GENERAL PARTNER THA MUS	ST BE REGISTE	RED AND	ACTIVE	ARTNERSHIP OR OTHE WITH THIS OFFICE.		_ 	
11. Name(s) of General Partner(s)	11a. (Do NOT U	s of Each General i Ise Post Office Box	Numbers) 11	b. City, State & Zip Code	11c.	Registration/ Document Number	
PARKER-RAL DEV. I, INC.	201 N. FRAN	201 N. FRANKLIN, #210		Tampa FL		\$18786	
				300002 -01/2 ****	2748 1/99-0 526.25	7633 1004018 ****\$26.25	
Note: Consultration	7 ho sherred -:	this form	an amaz d	mont must be filed to the	2000 7 60	neral partner	
Note: General partners MAY NO 12. I do hereby certify that the Information supplied with Corporations from any liability of non-compliance wi this annual report is true and accurate and that my s empowered to execute this report as required by chi	this filing is voluntarily furnish th Section 119.07(3)(k) in the signature shall have the same	ned and does not que event that the infor	ralify for the exemp	otion stated in Section 119.07(3)(k), Florida S deemed exempt from public access. I further further certify that I am a General Partner of	tatutes. I release certify that the it	the Division of nformation indicated on	
SIGNATURE		, >'		DATE	(Y/24)	78	

Adam Glick