## **2003 LIMITED PARTNERSHIP** UNIFORM BUSINESS REPORT (UBR)

|     |        |        | _ |
|-----|--------|--------|---|
| DOC | JMENT# | A30966 | ) |

1. Entity Name ST. JOHN HOUSING LIMITED PARTNERSHIP



JAN 21 PM 12: 59 SECRETARY OF STATE.

Principal Place of Business P.O. 80X 015344 MIAMI FL 33101-5344

Mailing Address P.O. BOX 015344 MIAMI FL 33101-5344

| Principal Place of Business 3. Mailing Address |                               |                                |                     |  |   |                   |                   |                  |
|--|-------------------------------|--------------------------------|---------------------|--|---|-------------------|-------------------|------------------|
| Suite, Apt. #, etc.                            |                               | Suite, Apt. #, etc.            | Suite, Apt. #, etc. |  | DUE BY MAY 1, 2003                            |                   |                   |                  |
| City & State                                   |                               | City & State                   |                     | 4. FEI Number 65-0238070 Applie                    |   | Applied For       |                   |                  |
|  |                               |                                |                     |  | Not /   |                   |                   | Not Applicable   |
| Ziç∿   | Country                       | Zip Country                    |                     | 5. Certificate of Status Desired                   | X   | \$8.75<br>Fee Rec | Additional quired |                  |
| 6.   | Name and Address of Cu        | rrent Registered Agent         |                     | 1  | 7. Name and Address of New Re                 | gistere           | d Agent           | <u> </u>         |
| ST JOHN HOL                                    | JSING CORPORATION, I          | NC                             |                     | Name   |   |                   |                   |                  |
| 1324 N.W. 3RD AVENUE                           |                               |                                |                     | Street Address (P.O. Box Number is Not Acceptable) |   |                   |                   |                  |
| MIAMI FL 3313                                  | 0                             |                                |                     |  |   |                   |                   |                  |
|  |                               |                                |                     | City   |   | F                 | L Zip             | Code             |
| 8. The above name                              | ed entity submits this statem | ent for the purpose of changir | ng its register     | ed office or reg                                   | istered agent, or both, in the State of Flori | da. I ar          | n familiar v      | with, and accept |

the obligations of registered agent.

| <br> |  |
|------|--|

9. Capital Contributions

as Shown on record.

Signature, typed or printed name of registered agent and title if applicable.

\$1,480,000.00

10. Amount of Capital Contributions in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12.                           | GENERAL PARTNER INFORMATION        | 13.            | ADDRESS CHANGES ONLY      |
|-------------------------------|------------------------------------|----------------|---------------------------|
| DOCUMENT #<br>NAME            | S19584<br>ST JOHN HOUSING CORP,INC | STREET ADDRESS |                           |
| STREET ADDRESS<br>CITY-ST-ZIP | 1324 NW 3RD AVE.<br>MIAMI FL       | CITY-ST-ZIP    | 300010385843              |
| DOCUMENT #<br>NAME            |                                    | STREET ADDRESS | 01/21/0301040028 **535.00 |
| STREET ADDRESS<br>CITY-ST-ZIP |                                    | CITY-ST-ZIP    |                           |
| DOCUMENT #<br>NAME            |                                    | STREET ADDRESS |                           |
| STREET ADDRESS<br>CITY-ST-ZIP |                                    | CITY-ST-ZIP    |                           |
| DOCUMENT #<br>NAME            |                                    | STREET ADDRESS | ·                         |
| STREET ADDRESS<br>CITY-ST-ZIP |                                    | CITY-ST-ZIP    | ~ 1                       |
| DOCUMENT /<br>NAME            | ,                                  | STREET ADDRESS | 15/                       |
| STREET ADDRESS<br>CITY-ST-ZIP |                                    | CITY-ST-ZIP    |                           |
| DOCUMENT <b>#</b><br>NAME     |                                    | STREET ADDRESS |                           |
| STREET ADDRESS<br>CITY-ST-ZIP |                                    | CITY-ST-ZIP    |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

01/10/03

Date

305-751-4417

Daytime Phone #

CR2E003 (10/02)