## A30907

| (Requestor's Name)                      |      |  |  |  |  |
|---|------|--|--|--|--|
| (Address)                               |      |  |  |  |  |
| (Address)                               |      |  |  |  |  |
| (City/State/Zip/Phone #)                |      |  |  |  |  |
| PICK-UP WAIT                            | MAIL |  |  |  |  |
| (Business Entity Name)                  |      |  |  |  |  |
| (Document Number)                       |      |  |  |  |  |
| Certified Copies Certificates of Sta    | tus  |  |  |  |  |
| Special Instructions to Filing Officer: |      |  |  |  |  |
|   |      |  |  |  |  |
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T. Burelo JUNE 2 2019

## **COVER LETTER**

| 10:    | Registration Section Division of Corporations             |   |                        |
|--------|---|---|------------------------|
| SUBJ   | JECT:   | P-4 Partners, Ltd.                                    |                        |
|        | Name of Limited Partn                                     | P-4 Partners, Ltd.<br>ership or Limited Liability Lir | nited Partnership      |
| DOC    | UMENT NUMBER:   | A30907  |                        |
|        | nclosed Statement of Change of Fare submitted for filing. | Registered Office and/or I                            | Registered Agent and   |
| Please | e return all correspondence conce                         | rning this matter to:                                 |                        |
|        | Sandy Juranich  |   |                        |
|        | Contact Person  |   |                        |
|        | GenSpring Family Of                                       | ffices  |                        |
|        | Firm/Company  |   |                        |
|        | 151 Kalmus Dr., Suit                                      | te J1   |                        |
|        | Address   |   |                        |
|        | Costa Mesa, CA 92   | 626   |                        |
| -      | City, State and Zip Cod                                   | e   |                        |
|        | sandy.juranich@gen  | spring.com  |                        |
| E      | -mail address: (to be used for future ann                 | nual report notification)                             |                        |
| For fu | orther information concerning this                        | s matter, please call:                                |                        |
|        | Sandy Juranich  | at ( 714 )  | 641-1402               |
|        | Name of Contact Person                                    |   | ytime Telephone Number |
| Enclo  | sed is a \$35.00 check made payab                         | ole to the Florida Departn                            | nent of State.         |
| STRE   | EET ADDRESS:  | MAILING   | ADDRESS:               |
| Regis  | tration Section   | Registration  | Section                |
|        | on of Corporations  |   | Corporations           |
|        | n Building  | P. O. Box 6   | 327                    |
|        | Executive Center Circle                                   | Tallahassee   | , FL 32314             |
| Tallah | nassee, FL 32301  |   |                        |

## LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| _  | tnership                         |                    |               |                              |
|--|----------------------------------|--------------------|---------------|------------------------------|
| <i>-</i> ·                                     | 2/6/1990                         | _ 3                |               | A30907                       |
| Date of filing                                 | registration in Florida          |                    | Florida d     | ocument number               |
| 4. The name of the reg<br>Department of State: | gistered agent and the registere | ed office address  | as shown oi   | n the records of the Florida |
|  | Henry                            | A. Perry           |               | guit.                        |
|  | N                                | ame                |               |                              |
|  | 150 South US High                | hway One, S        | uite 400      |                              |
|  | Ad                               | ldress             |               |                              |
|  | Jupiter,                         | FL 33477           |               |                              |
| ,  | <del></del>                      | ate and Zip        |               | <del></del>                  |
| 5. The name and Flori                          | da street address of the new re  | egistered agent ar | ıd/or office: | LONIO<br>STAIS<br>THE S      |
|  | Registered                       | Agents Inc.        |               | , A.P.                       |
| •  | N                                | ame                |               | <del></del>                  |
|  | 3030 N. Rocky P                  | oint Dr. STE       | 150A          |                              |
| •  | Florida street address (         | P.O. Box not acc   | eptable)      | <del></del>                  |
|  | Tampa                            | F                  | L 3360        | 7                            |
| •  | City, Sta                        | ate and Zip        |               |                              |
| 6 Such change(e) is/a                          | re effective when filed by the   | Florida Danartme   | ent of State  |                              |
| o. Such change(s) is/a                         | re effective when fried by the   | rionda Departin    | in or state.  | -                            |
| Shuren   |                                  | _                  |               |                              |
| <del></del>                                    | artner                           |                    |               |                              |

Filing Fee: \$35.00 Certified Copy (optional): \$52.50

Signature of Registered Agent