2010 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A30818

Name:

Address:

City-St-Zip:

AHPLA, INC.

1722 KINGSLEY AVE. SUITE 195

ORANGE PARK, FL 32073

Entity Name: FOXMEADOW LAKE, LTD.

FILED Apr 26, 2010 Secretary of State

| Current Principal Place of Business: | | New Principal Place of Business: | |
|--|----------------------------------|---|--------------------------------------|
| 1722 KINGSLEY AVE. S ORANGE PARK, FL 32 | | | |
| Current Mailing Address: | | New Mailing Address: | |
| 1722 KINGSLEY AVE. S ORANGE PARK, FL 32 | | | |
| FEI Number: 59-3039226 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () |
| Name and Address of Current Registered Agent: | | Name and Address of New Registered Agent: | |
| WILHITE, MARVIN E. 1722 KINGSLEY AVE. S ORANGE PARK, FL 32 | | | |
| The above named entity in the State of Florida. | submits this statement for the p | ourpose of changing its registered | d office or registered agent, or bot |
| SIGNATURE: | | | |
| Electro | nic Signature of Registered Age | ent | Date |
| GENERAL PARTNER INFOR | MATION: | ADDRESS CHANGES ONL | Υ: |
| Document #: 295289 | | | |

Address:

City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: MICHAEL E. WILHITE P 04/26/2010