2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

| DOCUMENT # A30778 1. Entity Name THE EIGHTH GERALD M. MAGNUSON FAMILY LIMITED PAR TNERSHIP | | | | | | TLED 1 23 AM 8: (| 00 | |
|---|-------------------|--|---------|------------------|-------------------------------|-----------------------------------|------------------------------|---|
| Principal Place of POST OFFICE BOX TARPON SPRINGS | 1149 | Mailing Address POST OFFICE BOX 1149 TARPON SPRINGS FL 34688 | | L | TAFY OF STATE ASSEE, FLOAD | | Diers mikhi ermis Krbis imer | |
| 2. Principal Place | of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, e | tc. | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2003 | | | |
| City & State | · | City & State | | 4. FEI Numbe | 59-3039481 | | Applied For Not Applicable | |
| Zip | Country | Zip Country | | ntry | 5. Certificate | of Status Desired | | .75 Additional |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and | Address of New Reg | | |
| MAGNUSON, GERALD M 1200 S. PINELLAS AVE, SUITE 9 | | | | Street Address (| P.O. Box Number | is Not Acceptable) | | |
| TARPON SPRINGS FL 34689 | | | | ļ | | | | |
| | | | | City | | | FL | Zip Code |
| The above named entity submits this statement for the purpose of changing its registered of the obligations of registered agent. | | | | | red_agent, or both | , in the State of Florid | a. I am fam | iliar with, and accept |
| SIGNATURE | | | | | | | | |
| 9. Capital Contributions as Shown on record. 10. Amount of Capital Contributions in FLORIDA to date. 3. (COO. O. | | | | | | | | li di |
| as snown on is | A GENERAL PARTNER | THAT IS A BUSINESS E | NTITY M | UST BE REGIST | | CTIVE WITH THIS | OFFICE. | • |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. 12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY | | | | | | | | |
| DOCUMENT / NAME MAGNUSON, GERALD M | | | | EET ADDRESS | | | - | |
| STREET ADDRESS CITY-ST-ZIP TARPON SPRINGS FL 34689 | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | Stre | EET ADDRESS | | | | { } |
| STREET ADDRESS CITY-ST-ZIP | | , | CITY | -ST-ZIP | | / 001.98. /0301033- | | ≥10 ***1830.00 |
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| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | · • | | | -ST-ZIP | P. 5250 | | | |
| DOCUMENT NAME | | | STRE | ET ADDRESS | A. 52.50 Adm. 86.75 | | | .75 |
| STREET ADDRESS CITY-ST-ZIP | | | | -ST-ZIP | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | | | | |
| SIGNATURE: SKINATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Dayline Phone # | | | | | | | | |