| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | | | APPROVEI |
|---|--|-------|---------------------|---|---|--------------|--|
| ĎOCŮ | # | A3069 | 1 | | | AND FILED | |
| CEK OF LEON COUNTY, LTD. | | | | | | | 02 APR -3 AM 8: 58 |
| Principal Place P.O. BOX 88: BOSTON MA | a | s | | Mailing Address P.O. BOX 8810 BOSTON MA 92114 | | | SECRETARY OF STATE FALL AHASSEE. FLORIDA |
| Principal Place of Business 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt., # | | | | | ranjford St. | | DUE BY MAY 1, 2002 |
| Suite 223 City & State BOSTON, Ma. | | | s Aa | Suite 273 Citys State. Boston, Ma. | | | 4. FEI Number 50-3032027 Applied For |
| N & O | | Cou | | Zip 02114 | Country | | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| | 6. Name | and A | ddress of Current F | | | | 7. Name and Address of New Registered Agent |
| PALIMER | THUMBE | | - - | | Name | Jai | Adams |
| Baumer, Thomas -M 50 N Laura St | | | | | Street A | ddress (| AO. Box Number is Not Acceptable) |
| -STE 2200 | | | | | | | |
| J ACKSONVILLE FL 32201 | | | | | City — | <u>uit</u> | CI 4- El Zin Code |
| , | | | | | | alla | anasse, F1 84 - 37301 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | |
| SIGNATURE Signature, typed or printed hame of registered agent and title if applicable. | | | | | | | DATE |
| | | | | | Amount of Capital Contributions in FLORIDA to date. | | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |
| A SENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | |
| 12. | Lancas to the second se | | | | | . | ADDRESS CHANGES ONLY |
| NAME | CEK OF LEON COUNTY, INC. | | | | STREET ADDRESS | 215 | |
| STREET ADDRESS_ CITY-ST-ZIP | | | | | CITY-ST-ZIP | Ta | Mohassec, Fl. 32301 |
| DOCUMENT # NAME | | | | | STREET ADDRESS | | |
| STREET ADDRESS CITY-ST-ZIP | 3 | | | | CITY-ST-ZIP | | 1000052351318 -04/10/0201036015 |
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| STREET ADDRESS CITY-ST-ZIP | | | | ···· | CITY-ST-ZIP | | |
| DOCUMENT # | • | | | | STREET ADDRESS | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STAPLE CHECK HERE

NAME STREET ADDRESS

CITY-ST-ZIP

and M. Klupy President FEEK of Lan Carry, Inc. 3/20/07