FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 OCT 12 PH 4: 09

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|--|--|-----------------------------|--|---|--|
| 1. Name of Limited Partnership | 1a. DOCUMENT # A30565 | | 30 001 12 11 | | |
| ALPHA & CO., LTD. | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 5a. Capital Contributions as Shown on record. | |
| P.O. BOX 4010 | ~- P.O. BOX 4018 | | 09/05/1990 | • • | |
| EAST LANSING MI 48826 | - EAST LANSING MI 48826 | | 38. Date of Last Report | \$8,000.00 | |
| | | | 10/13/1997 | 5b. Amount of Capital Contributions in FLORIDA | |
| | | | 4. State or Country of Formation | to date: | |
| 2. Mailing Address | | 241 E. Saginaw | | -0 | |
| Sulte, Apt. #, etc. | Sulte, Apt. #, etc. | | 6. FEI Number | Applied For | |
| City & State | Suite 500 | | 38-2926468 | Not Applicable | |
| | East Lansing | mı | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Zip Country | ^{Žip} 48823 | Country USA | 8, Make check payable to: Dept. of S | state (See reverse side for fee Information) | |
| 9, Name and Address of | of Current Registered Agent | | 10. If changed, new Registered | Agent/Office | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. | | | | | |
| 1201 HAYS ST | JN STSTEM, INC. | Street Address (P.O. | Box Number Is Not Acceptable) | 344 | |
| SUITE 105 | | Suite, Apt. #, etc. | | 4 | |
| TALLAHASSEE FL 32301 | | City FL Zip av 1 | | | |
| for the purpose of changing its registered | 0.1051 and 620.192, Florida Statutes, the above-name office or registered agent, or both, in the State of Flor obligations of section 620.192, Florida Statutes. | | | | |
| SIGNATURE (Registered Agent Accepting Appoint | lment) | | DATE_ | | |
| A GENERAL PARTNER | THAT IS A CORPORATION, I MUST BE REGISTERED AN | LIMITED PARID ACTIVE W | TNERSHIP OR OTHE | R BUSINESS ENTITY | |
| 11, Name(a) of General Partner(s) | 11a. Address of Each General Open NOT Use Post Office B | al Pariner | | 11c. Registration/ Document Number | |
| MICHIGAN LAKESHORE CO. | 241 E. SAGINAW, #500 | E/ | AST LANSING MI | P3 8927 | |
| LAKESHORE LAND COMPANY | 241 E. SAGINAW, #500 | E/ | AST LANSING MI | P38928 | |
| | | | 700002 -10/19 ****1 | 6649171 78801083014 44.75 ****144.75 | |
| NA CONTRACTOR OF THE CONTRACTO | /NOT I | | 41 41 14 | | |
| | / NOT be changed on this form | | | | |
| 12. I do hereby certify that the information supp | lied with this filing is voluntarily furnished and does no | t qualify for the exemption | n stated in Section 119.07(3)(k), Florida St | atutes. I relea se the Division of | |

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this zopon as required by chapter 620, Florida Statutes.

Daytime Telephone Number

limix Kaymarca

SIGNATURE __

Typed or Printed Name of General Partner Signing Form