

2002 UNIFORM BUSINESS REPORT (UBR)

0004625 AV

DOCUMENT # **A30559**

1. Entity Name

FOREST CITY - NAPLES LIMITED PARTNERSHIP

FILED

02 MAY -6 AM 8: 50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business

**5150 TAMiami TRAIL N. . SUITE 501
NAPLES FL 34103**

Mailing Address

**5150 TAMiami TRAIL N. . SUITE 501
NAPLES FL 34103**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

DUE BY MAY 1, 2002

4. FEI Number

65-0245626

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PERSKY, DAVID W.
SPICOLA & LARKIN, P.A.,
806 JACKSON ST.,
TAMPA FL 33602**

Name

DAVID M GRUBER

Street Address (P.O. Box Number is Not Acceptable)

5150 TAMiami TRAIL N # 501

City

NAPLES

FL

Zip Code

34103

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DAVID M GRUBER CMA

DATE

9. Capital Contributions
as Shown on record.

\$320,833.33

10. Amount of Capital Contributions
in FLORIDA to date.

320833.33

11. MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT #
NAME
STREET ADDRESS
CITY-ST-ZIP
**PERSKY, LESTER, M.D.
7425 PELICAN BAY BLVD., #203
NAPLES FL 34108**

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

DAVID M GRUBER

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/26/02

Date

(352) 588-8480

Daytime Phone #

CR2E003 (9/01)