## **2003 LIMITED PARTNERSHIP**

SIGNATURE:

|   |   | <del></del>                     | . , –      | ,,                 |                                       |                                  |                                   |                             |               |                       |                             | w               |
|---|---|---------------------------------|------------|--------------------|---------------------------------------|----------------------------------|-----------------------------------|-----------------------------|---------------|-----------------------|-----------------------------|-----------------|
| DOCU<br>1. Entity Nam   |   |                                 |            |                    | and the second sections of the second | L= E-/                           |                                   |                             |               | Ŧ                     |                             |                 |
| OCOEE   |   |                                 |            |                    | FIL                                   | .ヒリ                              |                                   |                             |               |                       |                             |                 |
| ;   |   | COD WE TEST                     |            | 03                 | MAR 25                                | 5 AM 1                           | 1: 29                             |                             |               |                       |                             |                 |
| Principal Place of Business C/O 200/S BISCAYNE BLVD., SUITE 2000 MIAMI FL 33131 MIAMI FL 33131 MIAMI FL 33131 |   |                                 |            | 2000               |                                       |                                  | CRETARY<br>LAHASS                 |                             |               |                       |                             |                 |
|   |   |                                 |            |                    | ĺ                                     |                                  |                                   |                             |               |                       |                             |                 |
| 2. Principal F  |   | Λ                               | ,es        |                    |                                       | DE BOOM BEBEE                    | III OIBIA OF                      |                             |               |                       |                             |                 |
| Suite, Apt.   | <u> </u>  | <u></u>                         |            | DUE BY MAY 1, 2003 |                                       |                                  |                                   |                             |               | ]                     |                             |                 |
| City & State City & State   |   |                                 |            | ,                  |                                       | 4. FEI Numb                      |                                   |                             |               |                       | plied For                   |                 |
| Zip   | Country -   | Zip                             | Count      | <u> </u>           |                                       |                                  | <del>.</del>                      |                             |               | No. <b>8.75</b>       | ot Applicable               | ]               |
| 3,  | 3131 USA  | 33) 31                          | U          | <del>{</del> /کُ   |                                       |                                  | e of Status D                     |                             | L-J F         | ee Require            |                             |                 |
|   | 6. Name and Address of Current R  | egistered Agent                 | -          | Name               | -                                     | 7. Name an                       | d Address o                       | New Reg                     | Istered A     | gent                  |                             |                 |
| FRIEDBAU<br>C/O 200 S   | ŀ   | Street Ad                       | ddress (P. | O. Box Numb        | er is Not Acc                         |                                  |                                   |                             |               | 1                     |                             |                 |
| MIAMI FL  |   | 0/0                             | 70         | 1 Bri              | ckel                                  | <i>1</i> A                       | ic n                              | u e                         |               | ĺ                     |                             |                 |
|   |   |                                 | -          | City 44            | i Te                                  | 25                               | 25                                | <u> </u>                    |               | Zip Cod               | <u> </u>                    | -               |
| D Th  | 1 - 2 - 1 - 2 - 1 - 2 - 2 - 2 - 2 - 2 -   |                                 | 1 - 4      |                    | 101                                   | $n_i$                            | 11. 12. da - Ora                  | . (5: :1                    | FL            | <u> 3</u>             | 1131                        |                 |
|   | named entity submits this statement for tions of registered agent.  | the purpose of changing its re  | egistere   | a omice or         | registere                             | a agent, or bo                   | otn, in the Sta                   | ite of Florid               | a. i am ia    | ımıllar with,         | and accept                  |                 |
| SIGNATURE   | Signature, typed or printed name of registered agent an   | d 6tla if applicable            | <u> </u>   |                    |                                       |                                  |                                   |                             | DATE          |                       |                             |                 |
|   | Capital Contributions \$200,000,000 10. Amount of Capital Co  |                                 |            |                    |                                       | <del></del> .                    | 11. MAK                           | E CHECK P                   |               | O FL. DEPT            | OF STATE                    |                 |
| as Shown  | A GENERAL PARTNER TH  | in FLORIDA to date              |            | IST RE E           | REGISTI                               | ERED AND                         |                                   |                             |               | FEE INFOR             | MATION                      |                 |
|   | NOTE: General Partners MAY  | NOT be changed on the           |            |                    |                                       |                                  | ed to chan                        | ge a gene                   | ral part      | ner.                  |                             |                 |
| DOCUMENT #  | GENERAL PARTNER INFORMATION  L53759  OCOEE HEALTH CARE CENTERINC.  C/O 200 S BISCAYNE BLVD., SUITE 2000  MIAMI FL 33131 |                                 |            |                    |                                       |                                  |                                   | SS CHAN                     |               |                       |                             | ର               |
| NAME  |   |                                 |            | T ADDRESS          | 0/0                                   | 701 E                            | Pricke                            | 1) A                        | e, S          | Suite                 | 2525                        | 100             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 |            | ST-ZIP             | М,                                    | gmi                              | FL                                |                             | 13/           |                       |                             | E003            |
| DOCUMENT #  | -   |                                 | STREE      | T ADDRESS          |                                       |                                  |                                   |                             |               |                       |                             | CR2E003 (10/02) |
| NAME<br>STREET ADDRESS  | s   |                                 |            | I                  |                                       |                                  | · · · · · ·                       |                             |               |                       |                             |                 |
| CITY-ST-ZIP   |   |                                 | CITY-      | \$1-ZIP            |                                       |                                  |                                   |                             |               |                       |                             |                 |
| DOCUMENT #<br>NAME  | •   | •                               | STREE      | T ADDRESS          |                                       | 30<br>                           | 0001<br><del>/0301</del>          | 468                         | 252           | 23<br>*Ear a          | -                           |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                 | CITY-      | ST-ZIP             |                                       | - <del>1997 C</del> 9            | נט המיז                           | 909 0                       | igij w        | <u>កណ្ដាធ្វាក</u> ្នា | J                           | 1               |
| DOCUMENT #  | ·   |                                 | erne       | TADDDECC           | <del></del> .                         |                                  |                                   |                             | , <del></del> | <u> </u>              |                             |                 |
| NAME<br>STREET ADDRESS  |   |                                 | SIME       | T ADDRESS          |                                       |                                  |                                   |                             |               |                       |                             | Ì               |
| CITY-ST-ZIP   |   |                                 | CITY-      | ST-ZIP             |                                       |                                  |                                   | _                           |               |                       |                             |                 |
| DOCUMENT #<br>NAME  |   | . ""                            | STREE      | T ADDRESS          |                                       |                                  |                                   |                             | <del></del> - |                       |                             |                 |
| STREET ADDRESS  | •   | •                               | CITY-:     | ST-7/P             |                                       |                                  | <u> </u>                          |                             |               |                       | <del></del>                 |                 |
| CITY-ST-ZIP   | 1-11  |                                 |            |                    |                                       | <u> </u>                         |                                   |                             |               |                       |                             |                 |
| Document #<br>Name  |   |                                 | STREE      | T ADDRESS          |                                       |                                  |                                   | _                           |               |                       |                             |                 |
| STREET ADDRESS<br>CITY-ST-ZIP   | •   |                                 | CITY-      | ST-ZIP             |                                       |                                  |                                   |                             |               |                       |                             |                 |
| 14. I hereby of   | certify that the information supplied with to<br>on this report is true and accurate and the                            | sat my sinnature chall have the | a came     | land offer         | t se if ma                            | tion 119.07(3)<br>ide under oatl | (i), Florida St<br>n; that I am a | atutes. I fui<br>General Pa | rther certi   | fy that the in        | oformation<br>artnership or |                 |
| ule receiv  | ver or trustee empowered to execute this  | a CEN Care Chapter              | e = t      | onda Siali         | nes                                   | _                                |                                   |                             |               |                       | )                           |                 |

11/5