## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State DIVISION OF CORPORATIONS

| 1. Name of Limited Partnership   |  |   | 97 NOV 20 AM IO: 13  |   |   |
|--|--|---|--|---|---|
| The forest current and the first state of the first | 1a. DOCUM<br><b>A30384</b>   |   |  | Elis Bills & Bill Bi                          |   |
| DUANA HOLDINGS, LTD.   |  |   |  |   |   |
|  |  | 11-20                                       |  |   |   |
| Mailing Address  | Principal Office Address   | 17.00                                       | 3. Date Formed or Registered   | 5a. Capital Contributions as Shown on record. |   |
| 5465 LEITNER DR.   | 5465 LEITNER DR.<br>CORAL SPRING FL 33067  |   | 07/16/1990   |   |   |
| CORAL SPRING FL 33067  |  |   | ,  |   |   |
|  |  |   | 07/31/1997   |   |   |
| 2. Malling Address   | 2a. Principal Office Address   | 2a. Principal Office Address                |  |   |   |
| Suite, Apt. #, etc.  | Suite Ant # etc  | Suite, Apt. #, etc                          |  |   |   |
|  |  |   |  |   |   |
| City & State   | City & State   | City & State                                |  | Γh  | \$8.75 Additional Foo Required            |
| Zip Country  | Zφ   | Country                                     | Foc Proquired     R. Make chock payable to: Dopt. of State (See reverse side for fee infe                        |   |   |
| <u> </u>   | I  |   |  |   |   |
| 9. Name and Address of Curre   | ent Registered Agent   | Name  | 10. If changed, new Registers  | d Agent/Office                                |   |
| MAXSON, WAYNE S  |  | Street Address (P.O                         | . Box Number Is Not Acceptable)  |   |   |
| 2825 N. STATE ROAD #7<br>STE. 302<br>MARGATE FL 33063  |  | Suite, Apt. #, etc.                         |  |   |   |
|  |  | City  |  |   | Zip Code                                  |
| 10a. Pursuant to the provisions of sections 620 1051   |  |   |  | <u> </u>                                      |   |
| 10a. Pursuant to the provisions of sections 620 1051 a<br>for the purpose of changing its registered office<br>agent. I am familiar with, and accept the obligation  | or registered agent, or both, in the State of Flo  | rida. Such change was                       | authorized by its general partner(s). Ther   | eby accept the                                | appointment of register                   |
| A GENERAL PARTNER THA  | T IS A CORPORATION, L<br>ST BE REGISTERED AN   | D ACTIVE W                                  | DATE<br>RTNERSHIP OR OTHE<br>VITH THIS OFFICE.   | R BUSII                                       | NESS ENTIT                                |
| A GENERAL PARTNER THA<br>MUS   | T IS A CORPORATION, L  | D ACTIVE W                                  | RTNERSHIP OR OTHE<br>ITH THIS OFFICE.  | R BUSII                                       |   |
| A GENERAL PARTNER THA<br>MUS   | T IS A CORPORATION, L<br>ST BE REGISTERED AN   | D ACTIVE W<br>at Partner<br>ox Numbers) 11b | RTNERSHIP OR OTHE<br>ITH THIS OFFICE.  |   | NESS ENTIT                                |
| A GENERAL PARTNER THA<br>MUS<br>11. Name(s) of General Partner(s)  | T IS A CORPORATION, L ST BE REGISTERED AN  11a. (Do NOT Use Post Office Bo   | D ACTIVE W al Parliner ox Numbers) 11b      | RTNERSHIP OR OTHE<br>ITH THIS OFFICE.<br>City. State & 7tp Code  |   | NESS ENTIT                                |
| MU: 11. Name(s) of General Partner(s)  MAXON, WAYNE S  | T IS A CORPORATION, L ST BE REGISTERED AN  11a. Address of Each Genera (Do NOT Use Post Office Re 2825 N. STATE RD. 7, | D ACTIVE W al Parliner ox Numbers) 11b      | RTNERSHIP OR OTHE<br>FITH THIS OFFICE.  City. State & Zip Code  ARGATE FL 33063  ARGATE FL 33063  200023  -11/26 | 11c.<br>3574                                  | NESS ENTIT  Registration/ Document Number |

do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. Further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE .....

Typed or Printed Name of General Partner Signing Form

DATE. 11/11/97

954 972-5201 Daytime Telephone Number .

WHIM MAYSON