FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

M.W.P. LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A30381** FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC -9 PM 3: 19



Mailing Address Principal Office Address 8221 OLD COURTHOUSE ROAD. SUITE 204 8221 OLD COURTHOUSE		AD. SUITE 204	3. Date Formed or Registered 07/13/1990	5a. Capital Contributions as Shown on record. \$1,350,000.00 5b. Amount of Capital Contributions in FLORIDA to date:	
VIENNA VA 22182	VIENNA VA 22182		3a. Date of Last Report 12/20/1995		
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation		
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-3028721	Applied For Not Applicable	
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additional Fee Required	
Zip Country	Zip Country		8. Make check payable to: Dept. o	8. Make check payable to: Dept. of State (See reverse side for fee information	
9. Name and Address of Curre	ent Registered Agent		10, If changed, new Register	ed Agent/Office	
GROUP IV PROPERTIES, INC. 6900 SOUTHPOINT DRIVE NORTH, SUITE 430 JACKSONVILLE FL 32216		Name			
		Street Address (P.O. Box Number Is Not Acceptable)			
		Suite, Apt. #, etc. 250			
		City		FL Zip Code	
SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA' MU:		, LIMITED IND ACTIV	PARTNERSHIP OR OTHI E WITH THIS OFFICE.		NESS ENTIT
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Offic	neral Partner ce Box Numbers)	11b. City, State & Zip Code	11c.	Registration/ Document Number
WINDSOR PARKE DEV. L.P.	6900 SOUTHPOINT DR. N		JACKSONMILE FL A30134 00000202639012/11/9601077014		
•		,	-12/11 *****5	79601 76.25	077014 ****576.25
1					
Note: General partners MAY NO	The changed on this fo	rm; an ame	endment must be filed to ch	ange a g	eneral partner
12. I do hereby certify that the information supplied will Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute this report as recovered by	with Section 119.07(3)(k) in the event that the signature shall have the same legal effects	he information supplies as if made under o	lied is deemed exempt from public access. I fur path, I further certify that I am a General Partner	ther certify that of the limited pa	the information indicated intnership, receiver or trui
SIGNATURE & Many C	-	Transiture	PA/ DATE	Dec	4. 1996

Typed or Printed Name of General Partner Signing Form Warc C, Hutchinson, Treas, Daytime Telephone Number 703-506-1006