

FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT
TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 SEP 22 AM 9:02

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership

1a. DOCUMENT #
A30360

IMPERIAL LAND ASSOCIATES LIMITED PARTNERSHIP

AB
98 CM

Mailing Address

1712 HOPKINS CROSSROAD
MINNETONKA MN 55305

Principal Office Address

1712 HOPKINS CROSSROAD
MINNETONKA MN 55305

3. Date Formed or Registered

07/06/1990

5a. Capital Contributions as
Shown on record.

\$0.00

3a. Date of Last Report

09/30/1996

5b. Amount of Capital
Contributions in FLORIDA
to date.

4. State or Country of Formation

MN

2. Mailing Address

1107 Hazeltine Blvd
Suite, Apt. #, etc.
200

2a. Principal Office Address

1107 Hazeltine Blvd
Suite, Apt. #, etc.
200

City & State

Chaska MN

City & State

Chaska MN

Zip

55318

Country

CanVer

Zip

55318

Country

CanVer

6. FEI Number

41-1460337

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number) 000002302350--0

Suite, Apt. #, etc.

09/24/97-01069-024

****156.25 ****156.25

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

J.B. GOODMAN ENTERPRISES, IN

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

1712 HOPKINS CROSSROAD
1107 Hazeltine Blvd #200

11b. City, State & Zip Code

MINNETONKA MN
Chaska MN 55318

11c. Registration/
Document Number

P27141

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

John B. Goodman

DATE

9/11/97

Typed or Printed Name of General Partner Signing Form

John B. Goodman, Pres.

Daytime Telephone Number

(62) 361-8000

CR2E003 (6/97)