2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By September 7, 2005

## **FILED**

| 1. Entity Nam   | MENT # A30337 PARTNERS, L.P., LTD.   |   |  |  | )  | Secre  | etary   | 08:00 A<br>of State  |
|---|--|---|--|--|--|--|---|----------------------|
| Principal Place of Business 400 PALMETTO AVE. OSPREY, FL 34229  |  | Mailing Address 400 PALMETTO AVE. OSPREY, FL 34229      |  | <u> </u>   |  |  |   |                      |
| 2. Principal F  | Place of Business  | 3. Mailing Ad   | ddress   |  |  |  |   |                      |
| Suite, Apt.   | #, etc.  | Suite, Apt.   | #, etc.  | <u> </u>   | 05102005   | Chg-LP   |   | 33 (10/03)           |
| City & Stat   | e  | City & Stat   | te   | <u></u>  | 4. FEI Number  |  |   | Applied For          |
| Zip Country   |  | Zip Country   |  | ountry   | 5. Certificate of Status Desired See Required Fee Required |  |   |                      |
|   | 6. Name and Address of Curre   | ent Registered Age                                      | ent  | Name   | 7. Name and A  | ddress of New R  | egistered A   | gent                 |
|   | J. RICHARD   |   |  |  | (P.O. Box Number   | is Not Acceptable                                      | )   | , <u>water</u> and . |
| OSPREY,   | ETTO AVE.<br>FL 34229  |   |  | 3,337,33,33  |  |  | <u>- =</u>  | ******               |
|   |  |   |  | City   | , <u>— "—</u> , <u>"                                  </u> |  | FI  | Zip Code             |
| SIGNATURE   | tions of registered agent.  Signature, broad or printed name of registered ac                                    | ,   | 41.14  | <u></u>  |  |  | - <del></del>   | <u> </u>             |
| 9. Capital Co   | ntributions co   | 10. Am  | ount of Capital Cor  | ntributions  | <u> </u>   | In accordance  | DATE<br>De with s. 6                                      | 07.193(2)(b), F.S.,  |
| 9. Capital Co<br>as Shown   | ontributions on record. \$0.00   | 10. Amin F  | LORIDA to date.  SINESS ENTITY   | MUST BE REGIS  |  | TIVE WITH THE  | ce with s. 6<br>artnership                                |                      |
|   | ontributions<br>on record. \$0.00<br>A GENERAL PARTNER<br>NOTE: General Partners I                               | 10. Amin F  | LORIDA to date.  SINESS ENTITY  anged on the fo  | MUST BE REGIS  |  | TIVE WITH THE  | ce with s. 6<br>artnership<br>IS OFFICE<br>eneral part    | ner.                 |
| as Shown  12.  DOCUMENT / NAME  | on record. \$0.00  A GENERAL PARTNEF NOTE: General Partners I GENERAL PARTN                                      | 10. Amin F<br>in F<br>R THAT IS A BUI<br>MAY NOT be cha | LORIDA to date. SINESS ENTITY anged on the fo  | MUST BE REGIS  |  | prior notice. TIVE WITH THE to change a ge             | ce with s. 6<br>artnership<br>IS OFFICE<br>eneral part    | ner.                 |
| as Shown  12.  DOCUMENT #  NAME  STREET ADDRESS  CITY-ST-ZIP  | on record. \$0.00  A GENERAL PARTNEF NOTE: General Partners I  | 10. Amin F<br>in F<br>R THAT IS A BUI<br>MAY NOT be cha | LORIDA to date.  SINESS ENTITY anged on the fo   | MUST BE REGIS<br>rm; an amendme<br>3.  |  | prior notice. TIVE WITH THE to change a ge             | ce with s. 6<br>artnership or<br>IS OFFICE<br>Theral part | ner.                 |
| as Shown  12.  DOCUMENT # NAME  STREET ADDRESS CITY-ST-ZIP  DOCUMENT # NAME   | on record. \$0.00  A GENERAL PARTNEF NOTE: General Partners I GENERAL PARTN MATSON, J. RICHARD 400 PALMETTO AVE. | 10. Amin F<br>in F<br>R THAT IS A BUI<br>MAY NOT be cha | LORIDA to date.  SINESS ENTITY anged on the fo   | MUST BE REGIS rm; an amendme 3. STREET ADDRESS SITY-ST-ZIP STREET ADDRESS  |  | prior notice. TIVE WITH THI to change a ge ADDRESS CHA | ce with s. 6<br>artnership or<br>IS OFFICE<br>Theral part | ner.                 |
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