FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A30337

SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 MAR 26 PM 2: 55



| DSPREY PARTNERS, L.P., LTD. | | | | 1 100 100 100 100 100 100 100 100 100 1 | | | |
|---|--|--|---------------|--|---|---|--|
| Mailing Address 400 PALMETTO AVE. OSPREY FL 34229 | Principal Office Address 400 PALMETTO AVE. OSPREY FL 34229 | | | 3. Date Formed or Registered 07/02/1990 50.00 \$0.00 \$0.00 | | \$0.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation DE | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. FEI Number 65-0169391 | Applied For | | |
| City & State | City & State Zip Country | | | 7. Certificate of Status Desired | | S8.75 Additional | |
| Zip Country | Zip Country | | ļ- | 8. Make check payable to: Dept. of State (See reverse side for fee Information | | | |
| 9. Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | | | |
| MATSON, J. RICHARD | | Name | | | | | |
| 400 PALMETTO AVE. | | Street Address (P.O. Box Number Is Not Acceptable) | | | | | |
| OSPREY FL 34229 | Sulte, Apt. | | ł, etc. | | | | |
| | City | | | FL Zip Code | | | |
| I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointme A GENERAL PARTNER TI | ent) | , LIMITED | PARTI | DATE NERSHIP OR OTHI H THIS OFFICE | | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Ger | and Destant | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| MATSON, J. RICHARD | 400 PALMETTO AVE. | | OSF | PREY FL | | | |
| ₹ | | | | 700002 -03/3: **** | 129; 1/97-0 156.25 | 2472 1168002 ****156.25 | |
| ! | | | Ne | s Fees | | KWM | |
| Note: General partnersMAY | NOT be changed on this fo | rm; an am | endmer | nt must be filed to ch | ange a g | eneral partner. | |
| annual report is true and accurate and that my empowered to execute this report as required | nce with Section 119.07(3)(k) in the event that the eignature shall have the same legal effects as it | e information supp | lied is deeme | d exempt from public access. I furth ify that I am a General Partner of the | er certify that the | e information Indicated on I Ship, receiver or trustee | |

Daytime Telephone Number