FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| WILL BE SUBJECT TO REVO | CATION AND 3300 PERALI | T LEE | | | | | |
|--|--|-------------------|--|---|--|-----------------------------------|--|
| LIMITED PARTNERSHIP ANNUAL REPORT . 1999 | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | FILED 99 MAY 10 AM 10:05 | | | |
| 1. Name of Limited Partnership 1a. DOCUMENT # A30302 | | | | SECRES. : STATE TALLAHAT LELLERIDA | | | |
| ST. LUCIE COUNTY RADIATION | N ONCOLOGY, LTD. | | | | | | |
| Mailing Address | Principal Office Address | | | Date Formed or Registered | 5a. Capita | al Contributions as | |
| 2171 SANDY DRIVE 1780 SE HILLMORE DRIVE STATE COLLEGE PA 16803 PORT ST. LUCIE FL 33452 | | | — — | 06/27/1990 \$1,001,250.00 | | | |
| US | | | | 05/07/1998 | 5b. Amount of Capital Contributions in FLORIDA to date | | |
| 2. Mailing Address | 2a. Principal Office Address | | | State or Country of Formation | to data | | |
| Suite, Apl. #, etc. City & State | Suite, Apt. #, etc. City & State | | | 6. FEI Number 65 - 0244882 Applied For Not Applicable | | | |
| | | | 7. | Certificate of Status Desired | 124 | \$8.75 Additional Fee Required | |
| Zip Country | Zip Country | | 8. | 8. Make check payable to Dept of State (See reverse side for fee information) | | | |
| 9 Name and Address of Current | Registered Agent | <u></u> | | 10. If changed, new Registere | d Agent/Office | | |
| ONCOLOGY SERVICES CORPORATION | | | Name Equition /ax | | | | |
| 1780 SE HILLMORE DRIVE | | | Street Address (P.O. Box Number Is Not Acceptable) | | | | |
| PORT ST. LUCIE FL 33452 | | Suite, Apt. # | i, etc | · | | | |
| | | Poet Si. Lucia | | | FL | Zip Code 33452 | |
| 10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or re agent. I am familiar with, and accept the obligations | gistered agent, or both, in the State of Flori | | | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | | DATE | 1/5 | /93 | |
| A GENERAL PARTNER THAT | IS A CORPORATION, L BE REGISTERED AN | IMITED D ACTIV | PARTNE | RSHIP OR OTHE | | NESS ENTITY | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Genera (Do NOT Use Post Office Bo | | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | |
| EQUIMED, INC. | 2171 SANDY DR. | | STATE COLLEGE PA 1680 | | F96 | F9600000545 | |
| | | 177 | | -05/1 | //H9~~U | 338—-3 1006019 ****\$35.00 | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes Trelease the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee.

empowered to execute this report as required by chapter 620, Florida Statutes

SIGNATURE ____

Typed or Printed Name of General Partner Signing Form