

FILE ON OR BEFORE APRIL 8, 1998 TO AVOID  
REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 MAR 24 PM 2: 04

1. Name of Limited Partnership

1a. DOCUMENT #  
**A30286**

**FOXWOOD CENTER, LTD.**



Mailing Address

1718 KINGSLEY AVENUE  
P.O. BOX 326  
ORANGE PARK FL 32073

Principal Office Address

1718 KINGSLEY AVENUE  
P.O. BOX 326  
ORANGE PARK FL 32073

3. Date Formed or Registered

06/27/1990

5a. Capital Contributions as  
Shown on record.

**\$750,000.00**

3a. Date of Last Report

12/20/1996

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

4. State or Country of Formation

FL

2. Mailing Address

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. FEI Number

59-3004023

☐ Applied For  
☐ Not Applicable

7. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

**WILHITE, MARVIN E., SR.**  
1718 KINGSLEY AVENUE  
P.O. BOX 326  
ORANGE PARK FL 32073

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

**600002469768-4**

**-03/26/98-01104-004**

**\*\*\*\*526.25 FL \*\*\*\*526.25**

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

**AHPLA, INC.**

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

**1718 KINGSLEY AVE.**

11b. City, State & Zip Code

**ORANGE PARK FL 32067**

11c. Registration/  
Document Number

**295289**

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

DATE