2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| DOCL | JMENT # A3020 SSOCIATES, LTD. | | | | | FILEI | | |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------|--|
| Principal Place of Business 2 S. BISCAYNE BLVD. 34TH FLOOR MIAMI FL 33131 | | Mailing Address 2 S. BISCAYNE BLVD. 34TH FLOOR MIAMI FL 33131 | | O3 FEB 27 AM 11: 00 SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| 2. Principal | Place of Business | 3. Mailing Address | 3. Mailing Address | | | [] | TITIL BIBLI BIBLI BIBLI BIBLI BIBLI | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DUE BY MAY 1, 2003 | | | | |
| City & State | | City & State | | 4. FEI Number 65-0198597 Applied For | | | | |
| Zip | Country | Zip | Cour | ntry | 5. Certificate of | f Status Desired | Not Applicable \$8.75 Additional | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and A | Address of New Registe | Fee Required | |
| LEWIS, EDGAR 2 S. BISCAYNE BLVD., 34TH FLOOR MIAMI FL 33131 | | | | Name Street Address | eet Address (P.O. Box Number is Not Acceptable) | | | |
| | | | City | | , | | FL Zip Code | |
| SIGNATURE | Signature, typed or printed name of registered agent a | | a registere | | ered agent, or both, | | f am familiar with, and accept | |
| Gapital Coas Shown | ontributions \$593,940.91 on record. | 10. Amount of Capi in FLORIDA to o | | outions 593,946 | 2.91 | 11. MAKE CHECK PAYA | ABLE TO FL. DEPT. OF STATE | |
| | A GENERAL PARTNER TO | HAT IS A BUSINESS EN | NTITY M | IST BE BEGIS | TERED AND AC | TIVE WITH THIS OF | E FOR FEE INFORMATION FICE. | |
| 12. | GENERAL PARTNER INFORMATION | | | form; an amendment must be filed to change a general partner. ADDRESS CHANGES ONLY | | | | |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | L80763 EMD ASSOCIATES, INC. 2 S. BISCAYNE BLVD., 34TH FLO MIAMI FL 33131 | OR | STREET ADDRESS : | | 200 | 0013171 301077009 | | |
| DOCUMENT # NAME | | | STREE | T ADDRESS | | 1 3 01077008 | ** 525.25 | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | ST-ZIP | | · · · | | |
| DOCUMENT / NAME STREET ADDRESS | S | | STREE | T ADDRESS . | | | | |
| CITY-ST-ZIP | | | CITY- | ST-ZIP | | | | |
| DOCUMENT # NAME STREET ADDRESS | | | STREE | T ADDRESS | · · · · · · · · · · · · · · · · · · · | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| DOCUMENT # NAME | | | STREET | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-S | ST-ZIP | | · . | | |
| DOCUMENT # NAME | | | STREET | ADDRESS | - | | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-S | | | | | |
| I hereby ce indicated of the receive EMD | ertify that the information supplied with the on this report is true and accurate and the or trustee empowered to execute this reason that the accurate this reason to the control of the | nis filing does not qualify for at my signature shall have to poor as required by Shapt | the exemine same to the same t | ption stated in See egal effect as if m | ction 119.07(3)(i), F ade under oath, tha | lorida Statutes. I further at I am a General Partne neral Partr | certify that the information r of the limited partnership or | |

SIGNATURE Edgat Lewis President

02/25/03

305-376-6000

SIGNATURE: