2002 UNIFORM BUSINESS REPORT (UBR)

STAPLE CHECK HERE

SIGNATURE:

| 1. Entity Nam | MENT L INVESTME | | 5 · | چ ، | Ē | | M | LED ar 02, 200 ecretary o |)2 8:00 A. f State | |
|---|---|----------------------------|---|--|----------|---------------|-------------------------------------|---|-----------------------|--------------|
| 901 NORTHP SUITE 301 WEST PALM | ce of Business OINT PARKWA BEACH FL 334 | 07 | SUITE 3 WEST P | RTHPOINT PARKV 01 ALM BEACH FL (| | | | | | |
| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | | 3. Mailing Address Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2002 | | | |
| | | | | | | | | | | City & State |
| | | | Zip Country | | Zip | | Coun | itry | | |
| | 6. Name | and Address of Current | Registered | Agent | - | Name | 7 Name and A | ddress of New Registered | Agent | |
| MURPHY, LAWRENCE E. ESQ. | | | | | | | (P.O. Box Number is Not Acceptable) | | | |
| 400 EXECUTIVE CENTER DRIVE SUITE 201 | | | | | | | | | | |
| | LLM BEACH | FL 33401 | | | | City | | FL | Zip Code | |
| 8 The above | named entity | submits this statement fo | t the numose | of changing its | rogister | L. <u> </u> | tered agent or both | <u> </u> | • 1 | |
| SIGNATURE | ŕ | | | • | - | | · | DATE | | |
| Signature, typed or printed name of registered agent and title if applicable. 9. Capital Contributions as Shown on record. \$1,884,439.00 10. Amount of Capin FLORIDA to | | | | Amount of Capit | | butions | -, - | 11. MAKE CHECK PAYABL | 1 | |
| 40 0101111 | A G | | HAT IS A E | BUSINESS EN | TITY M | | | TIVE WITH THIS OFFIC to change a general par | E. | |
| 12. | NOTE: | GENERAL PARTNER | | | 13. | i, all amenum | ent must be med | ADDRESS CHANGES ON | | |
| DOCUMENT # | G75558 VAL-SAL INV. CO., INC. | | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 901 NORT | HPOINTP PKWY M BEACH FL | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | | STRE | EET ADDRESS | 8(| 00005108 -03/14/02 | 0689 | |
| STREET ADDRESS CITY-ST-ZIP | , | • | - | - | CITY | -ST-ZIP | · · | ****526.25 | ****526.25 | |
| DOCUMENT # NAME | | | - | • | STRE | EET ADDRESS | ·. | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | § CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | | STRE | EET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | ļ | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | |
| | | | | - | | | | | | |
| DOCUMENT # | | | | | STRE | ET ADDRESS | | | | |

3-7-02 561-\$87-1600 Date Daytime Phone #