LIMITED PARTNERSHIP ANNUAL REPORT <b>1997</b>		ORIDA DEPARTMENT Sandra Mortha Secretary of Stat DIVISION OF CORPOR	e e	DIVISION OF C 97 JAN -2	ED Y OF STATE ORPORATIONS	
1. Name of Limited Partnership OUNTRY CLUB SQUARE SH	A300	- "	「 # 	- ( <b>))))))))))))))))))))))))))))))))))))</b>		
la ling Address C/O KEVIN SPOLSKI 2009 GARRIER AVENUE SANFORD FL 32773	Principal Office Address C/O KEVIN SPOLSKI <del>2000 CARRIER AVENUE</del> SANFORD FL 32773			3. Date Formed or Registered           05/17/1990           3a. Date of Last Report           01/02/1996           4. State or Country of Formation	<ul> <li>58. Capital Contributions as Shown on record.</li> <li>\$3,200,000.00</li> <li>5b. Amount of Capital Contributions in FLORIDA to date:</li> </ul>	
2. Mailing Address 2805 Carrier Avenue Suite, Apt. #, etc City & State	2a. Principal Office Address 2805 Carrier Avenue Suite, Apt. #, etc. City & State		ue	FL. 6. FEI Number 59-3056690	Applied For Not Applicable	
Sanford, FL Zip Country 32773 U.S.A.	Sanford, FL Zip Country 32773 U.S.A.		7. Certificate of Status Desired S8.75 Additional Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee Information			
<ul> <li>2000 CARRIER AVENUE- SANFORD FL 32773</li> <li>10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above for the purpose of changing its registered office or registered agent, or both, in the State agent 1 am familiar with, and accept the obligations of section 620.192, Florida Statutes.</li> </ul>		28 Suite City Sa s, the above-named limited , in the State of Florida. Suc	Street Address (P.O. Box Number Is Not Acceptable)          2805       Carrier Avenue         Suite, Apt. #, etc.       City         City       FL         Sanford       FL         e-named limited partnership organized or registered under the laws of the State of Florida, submits this statement of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered			
A GENERAL PARTNER THAT	IS A CORPO	RATION, LIMIT	TED PAR	TNERSHIP OR OTH		
1. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office Box Numbers)				11c. Registration/ Document Number	
Sanford Shppng Cntr,inc.	- <del>2000 CARRIER AVE</del> . 2805 Carrier Avenue			ANFORD FL 32773	L68158	
,				-01/1	2 <b>0577866</b> 4/9701166004 576.25 ****\$76.25	
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