

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

0009820
AT

DOCUMENT # **A29686**

1. Entity Name
PRUSAN/SELTZER PARTNERS LIMITED PARTNERSHIP



FILED

03 APR -8 PM 2:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
**3507 OAKS WAY, APT. 204
POMPANO BEACH FL 33069**

Mailing Address
**3507 OAKS WAY, APT. 204
POMPANO BEACH FL 33069**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

DUE BY MAY 1, 2003

4. FEI Number **65-0169402**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PRUSAN, MILTON
3507 OAKS WAY, APT. 204
POMPANO BEACH FL 33069**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions as Shown on record. **\$20.00**

10. Amount of Capital Contributions in FLORIDA to date. **20 -**

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT #
NAME **PRUSAN, MILTON**
STREET ADDRESS **3507 OAKS WAY, APT. 204**
CITY-ST-ZIP **POMPANO BEACH FL**

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: **MILTON PRUSAN**
SIGNATURE REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4-7-03 (954) 975-6912
Date Daytime Phone #

CR2E003 (10/02)