## FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT ' 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DÖCUMENT # **A29650**  DIVISION OF CORPORATIONS

98 FEB 13 PM 1:15



| SABAL LAKE BOCA LTD.   |   |   |   | T LOBRON TORO TIPRO TRAID ORIGIN BIRN DAN DIRRI BIRN DIBIN DIRRI BIRN DIBIN DIRRI |  |  |
|--|---|---|---|---|--|--|
|  |   |   |   | $\infty^2/1$  | 7  |  |
| Meiling Address Principal Office Address  * DMI, INC.  |   |   | 3. Date Formed or Registered 02/06/1990 |   | 58. Capital Contributions as Shown on record.                  |  |
| 441 S. FEDERAL HWY<br>DEERFIELD BEACH FL 33441   | 441 S. FEDERAL HWY<br>DEERFIELD BEACH FL 33441  |   |   | 3a. Date of Last Report<br>01/06/1997   | \$1,020,000.00  5b. Amount of Capital Contributions in FLORIDA |  |
| 2. Mailing Address   | 28. Principal Office Address  | 28. Principal Office Address                                      |   | State or Country of Formation Contributions in FLORIDA to date:                   |  |  |
| Sulte, Apt. #, etc.  | Suite, Apt. #, etc.   |   |   | 65-0175404  | Applied For  |  |
| City & State   | City & State  | City & State  |   | Certificate of Status Desired   | Not Applicable  \$8.75 Additional Fee Required                 |  |
| Zip Country  | Zip   | Zip Country   |   | 8. Make check payable to: Dept. of State (See reverse side for fee information)   |  |  |
| 9. Name and Address of Current Registered Agent  |   | 10. If changed, new Registered Agent/Office                       |   |   |  |  |
| SUHANDRON, KENNETH<br>441 SOUTH FEDERAL HIGHWAY<br>DEERFIELD BEACH FL 33441  |   | Name  |   |   |  |  |
|  |   | Street Address (P.O. Box Number is Not Appendix 2 4 3 4 1 7 5 - 7 |   |   |  |  |
|  |   | suite, Apt. #, etc.   |   |   |  |  |
|  |   | City FL Zip Code  |   |   |  |  |
| 10a. Pursuant to the provisions of sections 620 1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligations of the control | e or registered agent, or both, in the State of F<br>ations of section 620.192. Florida Statutes.                                   |   |   | rized by its general partner(s). I here   |  |  |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THA  MU  |   | LIMITED   | PARTN<br>/E WITH                        | DATE IERSHIP OR OTHE I THIS OFFICE.   | R BUSINESS ENTITY  |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office I  | ral Partner<br>Box Numbers)                                       | 11b.                                    | City, State & Zip Code  | 11c. Registration/   |  |
| FORUM F.I., INC.   | 6365 NW 6TH WAY   | 6365 NW 6TH WAY   |   | auderdale fl  | L37046 (15/20)   |  |
|  |   |   |   |   | CRZE   |  |
|  |   |   |   |   |  |  |
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| Note: General partners MAY NO  | OT be changed on this for   | m; an am  | endment                                 | must be filed to che  | nge a general partner.   |  |
| 12. I do hereby certify that the information supplied w Corporations from any liability of non-compliance this annual report is true and accurate and that m empowered to execute this report as required by   | with Section 119.07(3)(k) in the event that the<br>y signature shall have the same legal effects a<br>chapter 620, Florida Statutes | information supp  | lied is deemed                          | exempt from public access. I furthe   | er certify that the Information Indicated on                   |  |