## **2000 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A29432  1. Entity Name  |  |  |               |                           |   |
|--|--|--|---------------|---------------------------|---|
| GEORGIAN BAY EAST ASSOCIATES LIMITED PARTNERSHIP   |  |  |               |                           | FILED   |
|  |  |  |               |                           | 00 MAY -4 PM 4: 20  |
| Principal Place of Business Mailing Address  |  |  |               |                           |   |
| 20500 CIVIC CENTER. SUITE 3000<br>SOUTHFIELD MI 48076  |  | 20500 CIVIC CENTER. SUITE 3000<br>SOUTHFIELD MI 48076-4108 |               | 1                         | SECRETARY-OF STATE TALEAHASSEE, FLORIDA   |
|  |  |  |               |                           |   |
| 2. Principal Place of Business   |  | 3. Mailing Address   |               |                           | - I 1004014 1010 11818 16144 01006 14110 1101 01814 61011 04011 01014 61811 01014 1081  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |               |                           | DO NOT WRITE IN THIS SPACE  |
| City & State   |  | City & State   |               |                           | 4. FEI Number Applied For Not Applicable  |
| Zip Country  |  | Zip  | Country       |                           | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required  |
| <del></del>  | 6. Name and Address of Curren  | t Registered Agent   | <u> </u>      |                           | 7. Name and Address of New Registered Agent   |
|  | •  |  |               | Name                      |   |
| SCHMIER, JEFFREY L. STATE STAT |  |  |               | Street Address            | (P.O. Box Number is Not Acceptable)   |
| 7777 GLADES ROAD, SUITE 201  |  |  |               |                           |   |
| BOCA RATON FL 33433  |  |  |               | City                      | FL Zip Code   |
| 8. The above   | named entity submits this statement f  | or the purpose of changing                                 | its registere | ed office or registe      | ered agent, or both, in the State of Florida.   |
|  | •  |  |               |                           |   |
| araaggag <u>.</u>  | Signature, typed or printed name of registered agen  |  |               | d Agent signature require |   |
| Capital Contributions as Shown on record.  \$3,000,000.00  10. Amount of Capital Contributions in FLORIDA to date  |  |  |               |                           | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION   |
|  | A GENERAL PARTNER NOTE: General Partners M   | THAT IS A BUSINESS E                                       | NTITY M       | UST BE REGIS              | TERED AND ACTIVE WITH THIS OFFICE.  nt must be filed to change a general partner.   |
|  | GENERAL PARTNE   |  | 13.           |                           | ADDRESS CHANGES ONLY  |
| -  | B93000000139 GBE ASSOCIATES LIMITED PARTNERSHIP  |  | STRE          | EET ADDRESS               |   |
| SINCEI MUUNESS<br>CTY+ST+ZIP   | 20500 CIVIC CENTER DRIVE, S<br>SOUTHFIELD MI 48076   |  |               | '-ST-ZIP                  | 7000032931670<br>-06/16/0001007001  |
| DOCUMENT#  | · ·  | · · · · · · · · · · · · · · · · · · ·                      | STRE          | EET ADDRESS               | -06/16/0001007001<br>****526.25 *****526.25   |
| NAME<br>STREET ADDRESS   |  |  |               | - ST - ZIP                | *****O20.20 *****O20.20   |
| DOCUMENT #   |  |  |               |                           |   |
| NAME<br>STREET ADDRESS   |  |  |               | EET ADDRESS               |   |
| CITY+ST-ZIP  | **   |  | -₹ - "CПY     | -ST-ZIP - +               |   |
| DOCUMENT#<br>NAME  |  |  | STRE          | EET ADDRESS               | a .   |
| STREET ADDRESS<br>CITY - ST - ZIP  |  |  | CITY          | -ST-ZIP                   | :   |
| DOCUMENT#<br>NAME  |  |  | STRE          | EET ADDRESS               |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | СПУ           | -ST-ZIP                   | :   |
| DOCUMENT#<br>NAME  |  | - st sky a   | STRE          | EET ADDRESS               |   |
| STREET ADDRESS   |  |  | СПҮ           | '- ST- ZIP                |   |
| 14 I hereby  | Learning that the information supplied with this report is true and appurets and   | th this filing does not qualify                            | for the exe   | mption stated in S        | Section 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a General Partner of the limited partnership or |
| the receiv   | on this report is true and accurate and ecurate and eccurate and eccur | his report as required by Cha                              | apter 620, I  | Florida Statutes          | made divide basing share and decimal in annot of the limited participating  |
| 0101   | une Descalet   | I State of the second was                                  | TEN           | <u> </u>                  | 4/30/00 248-932-2700 X14/   |
| SIGNAT   | UHE: A COMPETITION   | على والمناسب المستوات،                                     |               |                           |   |

4/30/00

Daytime Phone #