

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP  
ANNUAL REPORT  
**1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

SECRET  
DIVISION OF CORPORATIONS

96 DEC 26 PM 2:27

1. Name of Limited Partnership

1a. DOCUMENT #  
**A29421**

**TOMPKINS/FOX HOLLOW, LTD.**

2. Mailing Address

1637 E. VINE ST., SUITE E  
KISSIMMEE FL 34744

2a. Principal Office Address

1637 E. VINE ST., SUITE E  
KISSIMMEE FL 34744

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

3. Date Formed or Registered

12/26/1989

3a. Date of Last Report

01/03/1996

4. State or Country of Formation

FL

6. FID Number

59-3017886

7. Certificate of Status Desired

☐ Applied For  
☒ Not Applicable  
**\$8.75 Additional Fee Required**

8. Make check payable to: Dept. of State (See reverse side for fee information)

5a. Capital Contributions as Shown on record

**\$3,887,715.00**

5b. Amount of Capital Contributions in FL OFFICE to date

9. Name and Address of Current Registered Agent

DIXON, KENNETH G.  
1637 E. VINE ST., SUITE E  
KISSIMMEE FL 34744

10. If changed, new Registered Agent's Name

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

1637 E. VINE ST., SUITE E  
KISSIMMEE FL 34744  
Zip Code: 34744

10a. Pursuant to the provisions of sections 609.13(1)(F) and 609.13(1)(G), Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by its general partner(s). Thereby accept the appointment of registered agent and the change, and accept the obligations of section 609.13(1)(F), Florida Statutes.

Signed At: (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name of General Partner(s)

FLORIDA AFFORDABLE HOUSING O

11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)

1637 E. VINE ST., SUIT

11b. City, State & Zip Code

KISSIMMEE FL 34744

11c. Registration/Document Number

L31104

**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.02(3)(c) in the event that the information supplied is deemed exempt from public access. I further certify that the information included on this annual report is true and accurate and that my signature shall have the same legal effect as if it were under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee of the partnership, or a partner, as required by section 609.13(1)(F), Florida Statutes.

SIGNATURE

Type of Partner (Name of Corporation, Partnership, etc.)

*Thomas N. Tompkins*  
**Thomas N. Tompkins, President**

DATE

12-13-96

Daytime Telephone Number

407-931-0400

CR25003 (5-95)